



राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश शासन द्वारा प्रकाशित

खंड VI]

शिमला, शनिवार, 12 जुलाई, 1958/21 आपाढ़, 1880

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भाग 1—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

HIMACHAL PRADESH ADMINISTRATION

APPOINTMENT DEPARTMENT

NOTIFICATIONS

Simla-4, the 1st July, 1958

No. Apptt. 1-37/57.—Continuation this Administration Notification of even number, dated the 19th June, 1958.

An extension of fifteen days earned leave with effect from the 25th June, 1958, is sanctioned in favour of Shri Dharam Singh, Magistrate 1st Class, Theog (Mahasu district).

Simla-4, the 2nd July, 1958

No. Apptt. 1-529/57.—On the expiry of 154 days leave granted to him with effect from the 28th January, 1958. (F. N.), Shri Man Singh Jandrotia, officiating Assistant Secretary (Appointment General Administration and Secretariat Administration), since redesignated as Under Secretary to Himachal Pradesh Administration, resumed charge of his duties as officiating Under Secretary

(Appointment and General Administration) on the forenoon of 1st July, 1958.

2. Shri Beas Dev, Under Secretary (Reconstruction), who was appointed as Under Secretary, Secretariat Administration, during Shri Jandrotia's absence on leave vide Notification No. Apptt. 1-529/57, dated the 28th February, 1958, in addition to his own duties, shall continue to work as such till further orders.

Simla-4, the 4th July, 1958

No. Apptt. 4-2/55.—The Lieutenant Governor, Himachal Pradesh, is pleased to invest Shri Vidya Sagar Sharma, a Magistrate of the 1st Class, Solan, District Mahasu, with powers to try summarily in the Mahasu district, the offences specified in section 260 of the Code of Criminal Procedure, 1898, with immediate effect.

Simla-4, the 4th July, 1958

No. Apptt. 1-18/57.—The Lieutenant Governor, Himachal Pradesh is pleased to order that Shri G. M. Laul, Magistrate 1st Class, Mandi, will hold the current charge of the duties of the post of Deputy Commissioner, Mandi

in addition to his own duties, with effect from the forenoon of June 7, 1958, during the absence of Shri Raghbir Singh, Deputy Commissioner, Mandi, proceeded for training in the Central Institute on Community Development, Mussoorie.

K. N. CHANNA, I.A.S.,
Chief Secretary.

AGRICULTURE DEPARTMENT

NOTIFICATION

Simla-4, the 9th June, 1958

No. Agr. 1-414/58.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Shri Atma Ram Chohan, permanent Agricultural Inspector, in the scale of Rs. 100-10-200/10-300 of the Agriculture Department, Himachal Pradesh, as Superintendent, Basic Agricultural School, Himachal Pradesh, with headquarter at Chharabra (Simla-6), in the pay scale of Rs. 250-25-550/25-750 plus, other allowances as admissible under the rules, from the date he actually takes over the charge of the post. The appointment is purely temporary, till the nominee of the Union Public Service Commission becomes available.

OFFICE ORDER

Simla-4, the 10th June, 1958

No. Agr. 1-30/58.—Consequent upon the selection of Shri Harinder Singh, District Agricultural Officer, Chamba district, Chamba, for training in soil conservation at Dehradun for a period of 11 months, Shri R. L. Beri, District Agricultural Officer, Bilaspur district, Bilaspur, Himachal Pradesh, is hereby transferred to Chamba district with headquarter at Chamba.

A. B. MALIK, I.A.S.,
Secretary.

CORRIGENDA

Simla-4, the 4th July, 1958

No. Agr. 1-414/58.—The date of issue of this Administration Notification of even number may please be read as "7th June, 1958" instead of "9th June, 1958".

Simla-4, the 4th July, 1958

No. Agr. 1-30/58.—The date of issue of this Administration Notification of even number may please be read as "7th June, 1958" instead of "10th June, 1958".

THAKUR SEN NEGI,
Secretary.

ANIMAL HUSBANDRY DEPARTMENT

NOTIFICATION

Simla-4, the 2nd July, 1958

No. Vety. 3-134/57.—In pursuance of the Union Public Service Commission letter No. F. 2/69/56-R.III, dated the 20th November, 1957, and on the advice of the Departmental Promotion Committee of the Animal Husbandry Department, the Lieutenant Governor, Himachal Pradesh, is pleased to regularize the promotion and confirmation of Shri G. C. Negi, in the post of Assistant Animal Husbandry Officer in the grade of Rs. 250-25-550/25-750, his initial promotion and confirmation having already been ordered vide the following Notifications:—

(i) Himachal Pradesh Government Notification No. Vety. 104-130/53, dated the 15th February, 1954.

(ii) Himachal Pradesh Government Notification No. Vety. 104-130/53, dated the 25th April, 1956.

THAKUR SEN NEGI,
Secretary.

FOREST DEPARTMENT

NOTIFICATION

Simla-4, the 2nd July, 1958

No. Ft. 24-14/57-II.—Whereas the question of meeting demands for agricultural land from the forests and other waste land in Himachal Pradesh has been engaging the attention of the Administration for some-time past, it has now been decided to set up a high-powered Board to advise the Administration on the matter, after a thorough examination of the whole problem and the Lieutenant Governor is, therefore, pleased to constitute a Land Utilization Board for Himachal Pradesh, with immediate effect, for the purpose, as under:—

- | | |
|---|------------|
| 1. Lieutenant Governor | Chairman |
| 2. Secretary to the Himachal Pradesh Administration, Forest Department. | Member |
| 3. Development Commissioner | —do— |
| 4. Director of Agriculture | —do— |
| 5. Deputy Director of Animal Husbandry. | —do— |
| 6. Chief Conservator of Forests | Secretary. |

By order,

THAKUR SEN NEGI,
Secretary.

HOME DEPARTMENT

NOTIFICATION

Simla-4, the 5th July, 1958

No. H(P) 14-519/53.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint, with the approval of the Government of India, Ministry of Home Affairs, Shri N. Chaudhari, I.P. (Retired), as Superintendent of Police, Border Security Force, with effect from the afternoon of 18th June, 1958, with Headquarters at Rampur.

By order,

K. R. CHANDEL,
Under Secretary.

MEDICAL AND PUBLIC HEALTH DEPARTMENT

NOTIFICATIONS

Simla-4, the 25th June, 1958

No. M. 1-56/55-II.—In exercise of the powers conferred upon him by sub-section (1) of section 24, of the Prevention of Food Adulteration Act, 1954, the Lieutenant Governor, Himachal Pradesh, after consultation with the Central Committee for Food Standards and after previous publication, is hereby pleased to make the following rules:—

PART I

PRELIMINARY

1. **Short title, extent and commencement.**—(1) These rules may be called the Himachal Pradesh Food Adulteration Rules, 1958, and shall extend to the whole of the Territory of Himachal Pradesh.

2. These shall come into force on the date of their publication in the Himachal Pradesh Administration's Gazette.

2. **Definitions.**—In these rules, unless the context otherwise require:—

(a) "Act" means the Prevention of Food Adulteration Act, 1954 (No. 37 of 1954).

(b) "Section" means a section of the Act.

(c) "Health Officer" means the District Medical Officer of Health of a District, or Municipal Medical Officer of Health of a Local area as the context of a case may mean or imply, but does not include part-time or honorary Municipal Medical Officer of Health

(d) Local Authority means:—

(i) in any area in a District which is comprised within the jurisdiction of Tehsil or Sub-Tehsil,

the Deputy Commissioner concerned, of a District, in which the Tehsil or Sub-Tehsil is situated;

(ii) in any area of a District which is comprised within the jurisdiction of any Municipality, Small Town Committee, Notified Area Committee, constituted by the Himachal Pradesh Administration. The Municipality, the Small Town Committee and the Notified Area Committee concerned, as the case may be;

(iii) in any area of a District which is comprised within the jurisdiction of any railway station, the Divisional Medical Officer, Northern Railway, Delhi or Ferozepur, in whose jurisdiction the station falls.

PART II

3. Powers of Food (Health) Authority.—Food (Health) Authority as defined in section 2 (iv) of the Act, shall have powers to:—

- (i) prohibit the sale or manufacture for sale of any article of food with a view to preventing the outbreak or spread of infectious diseases in the whole of the Territory of Himachal Pradesh or in any Local Area as may be defined in the order;
- (ii) delegate (its powers) in respect of (i) above by general or special order to any Health Officer in any Local Area;
- (iii) appoint persons to be Food Inspectors under section 9 of the Act, and also to cancel powers of such persons on behalf of the Himachal Pradesh Administration by Notification in the Himachal Pradesh Gazette;
- (iv) Authorise Food Inspector, on behalf of the Administration by a general or special order to institute prosecutions under the Act.

4. Jurisdiction of Food Inspectors and Public Analysts.—The jurisdiction of Public Analyst and Food Inspector shall be as under:—

- (i) *Public Analyst, Punjab.*—He will be appointed Public Analyst for the whole of Himachal Pradesh in consultation with Punjab Government, by a Gazette Notification;
- (ii) *Food Inspectors Administration employees.*—All the local areas in a District to which he is posted by the Food (Health) Authority or by the Administration;
- (iii) *Food Inspector (Local Authority's or Railway's Employees).*—The local area under the Local Authority or the area comprised within a railway station, as the case may be.

5. Licences.—(a) The Local Authority or any officer authorised by it in this behalf, shall be the Licensing Authority in its respective local area for the purposes of section 7 (iii) of the Act.

(b) (i) An application for a licence to manufacture, sell stock, distribute or exhibit for sale of food for which a licence is required shall be made in form (A) appended to these rules, to the Licensing Authority and shall be accompanied by a fee of Rs. 5 in the case of a Whole saler and Rs. 2 in the case of retailer.

(ii) The fee shall be credited to the local authority within whose jurisdiction the premises are situated.

(iii) The validity of every licence shall terminate on the 31st day of March immediately succeeding the date of issue.

(iv) Any person whose application for a licence has been rejected shall have right of appeal to the District Magistrate.

6. Fees.—Public Analyst Punjab, will be appointed by a Gazette Notification as Public Analyst for Himachal Pradesh. He will be paid a fee of Rs. 10 for each sample of food or drink sent to him for analysis.

7. Fees prescribed for obtaining a copy of certificate of the Public Analyst.

Any person from whom a sample is seized under the

Act for analysis, may obtain a copy of the analysis certificate of the Public Analyst in respect of such article on payment of a fee of rupees two.

8. Fees how to be paid.—The fees prescribed shall be deposited in advance into the local Treasury in all cases under the appropriate head and the receipt shall be forwarded to the Public Analyst simultaneously with the sample of food sent for analysis or with the application for a copy of the certificate of analysis.

9. Share of a Local Authority out of Fines.—A Local Authority shall be entitled to a compensatory sum of Rs. 15 in each successful prosecution irrespective of the amount of fine levied under section 16 of the Act, provided that no amount shall be payable to the Local Authority if the accused does not pay any fine and undergoes imprisonment.

The Local Authority's share of Rs. 15 out of fine shall be paid by the trying Magistrate at the time of recovery of fine.

FORM 'A'

Application for licence to manufacture/sell articles of food.

I/We resident of by occupation hereby apply for a licence for manufacture/sale of the food *..... on the premises situated at and I/we undertake to comply with the conditions applicable to the licence.

Date Signature
Full address

*Name of food.

FORM 'B'

Licence for the manufacture/sale of articles of food.

This licence is issued to Shri S/o resident of for the manufacture/sale of on the premises situated at

This licence shall be in force for the financial year It is granted subject to the conditions prescribed in the rules under the Prevention of Food Adulteration Act. 1954.

Licensing Authority.

R. C. GUPTA,
Assistant Secretary (Medical).

Simla-4, the 5th July, 1958

No. M. 19-276/58.—The Lieutenant Governor, Himachal Pradesh, is pleased to place the services of Dr. K. N. Udupa, Surgical Specialist, Himachal Pradesh Hospital, Simla, at the disposal of the Ministry of Health, Government of India, for a period of three months, with effect from 7th July, 1958, for appointment as a Member of the Committee for evaluation and assessment of work already done in the field of Ayurvedic Research and upgrading of Ayurvedic Institutions.

By order,
C. D. SAKLANI,
Secretary (Medical).

Simla-4, the 8th July, 1958

No. M. 19-475/57.—Consequent upon the resignation of Dr. K. Kant, Medical Officer, Stores Organisation, who was holding the additional charge B. C. G. Officer, the Lieutenant Governor, Himachal Pradesh, is pleased to accord *ex-post-facto* approval to Dr. Inderjit Singh (Presently Medical Officer, Stores Organisation, Himachal Pradesh) holding the additional charge of the post of the Medical Officer Incharge, B. C. G. Team in addition to his own duties with retrospective effect from the 5th February, 1958, till further orders.

R. C. GUPTA,
Under Secretary.

PLANNING & DEVELOPMENT DEPARTMENT

NOTIFICATIONS

Simla-4, the 2nd July, 1958

No. D.108-559/54.—Shri Ramji Dass, Assistant Engineer, Community Project Administration, State Headquarters, is granted 45 days earned leave with effect from 23rd June, 1958, (forenoon).

Simla-4, the 4th July, 1958

No. D. 108-14/54.—The appointment of Shri R. L. Duggal, as officiating Block Development Officer Chini, made vide Himachal Pradesh Administration Gazette Notification No. D. 108-14/54, dated the 14th January, 1958, is extended upto 31st July, 1958, or the date on which he is relieved by the nominee of U.P.S.C. (Shri J. S. Ramola already appointed separately), whichever is earlier or any other nominee who may be appointed instead of Shri Ramola.

By order,

THAKUR SEN NEGI,

Additional Secretary.

PUBLIC WORKS DEPARTMENT

NOTIFICATIONS

Simla-4, the 8th July, 1958

No. PWE. 70-22/57-42338-44.—The Lieut.-Governor, Himachal Pradesh, is pleased to appoint Shri C.M. Panchal as Assistant Architect in the Himachal Pradesh Public Works Department in the grade of Rs. 250-25-550/25-750, with effect from 13th June, 1958, forenoon.

Simla-4, the 8th July, 1958

No. PWE. 136-107/57-42461-65.—Shri N. S. Vaish, Assistant Engineer, Theog Sub-Division, Theog, took over additional charge of Kumarsain Sub-Division, on 28-5-58, afternoon, from Shri B. S. Thakur, Assistant Engineer, who proceeded on earned leave from the above date.

Simla-4, the 8th July, 1958

No. PWE. 136-35/57-42466-70.—In supersession of this office Notification No. PWE. 139-6/57-26745-52, dated 5-12-57, Shri I. S. Chopra, the then Superintending Engineer, 1st Circle, Himachal Pradesh, P.W.D., Simla, took over charge of IInd Circle, Himachal Pradesh, P.W.D., Simla, on the afternoon of 1st November, 1957, from N. N. Khanna, Superintending Engineer, IInd Circle, who proceeded on earned leave.

J. MUKAND,

Secretary.

REVENUE DEPARTMENT

NOTIFICATIONS

Simla-4, the 20th May, 1958

No. R. 24-48/58.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Administration at public expense for a public purpose, namely for Theog-Kot Khai, Hutkoti Road, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification file

an objection in writing before the Collector of Himachal Pradesh, Land Acquisition Mahasu & Bilaspur Districts, Himachal Pradesh, Balqually, Simla-4.

SPECIFICATION

District: MAHASU

Tehsil: THEOG

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|-----------------|-------------------|---|----|----|
| 1 | 2 | 3 | | |
| 233/1 | | | 0 | 1 |
| 233/3 | | | 0 | 2 |
| 234/1 | | | 1 | 16 |
| 234/3 | | | 0 | 5 |
| 152/1 | | | 1 | 1 |
| 208/1 | | | 0 | 5 |
| Total .. | | | 19 | 13 |
| Village: GAJERI | | | | |
| 1/1 | | | 2 | 11 |
| 1/2 | | | 5 | 10 |
| 1/3 | | | 1 | 0 |
| 1/4 | | | 0 | 5 |
| 1/5 | | | 0 | 18 |
| 220/1 | | | 0 | 5 |
| 220/2 | | | 0 | 1 |
| 225/1 | | | 0 | 18 |
| 225/2 | | | 0 | 1 |
| 235/1 | | | 3 | 3 |
| 235/2 | | | 5 | 11 |
| 235/3 | | | 1 | 18 |
| 372/1 | | | 0 | 14 |
| 372/2 | | | 0 | 13 |
| 373/1 | | | 5 | 9 |
| 373/2 | | | 7 | 19 |
| 373/3 | | | 2 | 16 |
| 373/4 | | | 0 | 18 |
| 373/5 | | | 0 | 14 |
| 33/1 | | | 0 | 13 |
| 211/1 | | | 0 | 4 |
| 219/1 | | | 0 | 6 |
| 36/1 | | | 0 | 0 |
| 39/1 | | | 0 | 2 |
| 2/1 | | | 0 | 10 |
| 213/1 | | | 0 | 4 |
| 3/1 | | | 0 | 4 |
| 214/1 | | | 0 | 6 |
| 43/1 | | | 0 | 1 |
| 215 | | | 0 | 3 |
| 42/1 | | | 0 | 5 |
| 35/1 | | | 0 | 14 |
| 218/1 | | | 0 | 5 |
| 218/3 | | | 0 | 3 |
| 37/1 | | | 0 | 7 |
| 216/1 | | | 0 | 6 |
| 216/3 | | | 0 | 9 |
| 236/4 | | | 0 | 7 |
| 4/1 | | | 0 | 5 |
| 212/1 | | | 0 | 1 |
| 217/1 | | | 0 | 2 |
| 217/2 | | | 0 | 4 |
| 217/3 | | | 0 | 10 |
| 217/4 | | | 0 | 2 |
| 221/1 | | | 0 | 2 |
| 44/1 | | | 0 | 7 |
| 44/2 | | | 0 | 16 |
| 44/3 | | | 0 | 2 |
| 205/1 | | | 0 | 0 |
| Total .. | | | 49 | 1 |

Simla-4, the 5th June, 1958

No. R.24-305/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the Public expense for a public purpose,

namely for construction of Link road to Chini, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification file an objection in writing before the Collector of Land Acquisition Mahasu and Bilaspur districts, Himachal Pradesh, P.W.D., Simla-4.

SPECIFICATION

District: MAHASU

Tehsil: CHINI

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|------------------|-------------------|----------------|-------|----|
| 1 | 2 | 3 | 4 | 5 |
| Village: KOTHI | | | | |
| 975/1 | 0 4 | 270/1 | 0 | 12 |
| 635/1 | 1 15 | 270/2 | 0 | 3 |
| 647/1 | 0 5 | 740/276/1 | 0 | 1 |
| 636/1 | 0 16 | 281/1 | 0 | 2 |
| 637/1 | 1 0 | 658 | 1 | 11 |
| 638/1 | 1 0 | 655/1 | 2 | 4 |
| 646/1 | 0 1 | 284/1 | 0 | 11 |
| 610 | 0 11 | 534/1 | 0 | 3 |
| 1203/609/1 | 0 15 | 534/2 | 0 | 1 |
| 632/1 | 0 3 | 623/1 | 1 | 10 |
| 632/2 | 0 1 | 629 | 1 | 2 |
| 606/1 | 0 17 | 631/1 | 0 | 13 |
| 611 | 0 15 | 537 | 0 | 3 |
| 1205/609/1 | 1 3 | 547/1 | 0 | 2 |
| 1204/609/1 | 1 14 | 563/1 | 1 | 10 |
| 608/1 | 0 1 | 748/524/1 | 1 | 1 |
| 898/1 | 0 7 | 571/1 | 0 | 3 |
| 633/1 | 0 19 | 572/1 | 1 | 1 |
| 902 | 1 9 | 778/54/1 | 0 | 10 |
| 601/1 | 3 17 | 265/1 | 0 | 3 |
| 613/1 | 1 8 | 265/2 | 0 | 12 |
| 905/1 | 0 16 | 266/1 | 0 | 15 |
| 976/1 | 1 6 | 562/1 | 0 | 15 |
| 905/1 | 1 13 | 562/2 | 0 | 1 |
| 900 | 0 1 | Total | .. 28 | 9 |
| 901/1 | 0 1 | Village: CHINI | | |
| 642/1 | 0 5 | 1654/1449/1 | 0 | 15 |
| 340/1 | 0 15 | 1661/1449/1 | 0 | 15 |
| 872/1 | 0 12 | 1516/1/1 | 1 | 3 |
| Total | .. 24 10 | 1458/1 | 0 | 6 |
| Village: TELINGI | | | | |
| 620/1 | 0 1 | 1196/1 | 2 | 9 |
| 608/1 | 0 6 | 1129/1 | 0 | 1 |
| 536 | 0 3 | 1130/1 | 0 | 16 |
| 544 | 0 2 | 1677/1187/1 | 0 | 5 |
| 545 | 0 1 | 1178/1 | 0 | 10 |
| 449/1 | 1 10 | 1197/1 | 0 | 10 |
| 644/1 | 0 1 | 1188/1 | 1 | 6 |
| 644/2 | 0 3 | 1619/1/1 | 0 | 5 |
| 451/1 | 1 2 | 1613/1/1 | 0 | 1 |
| 441/1 | 0 3 | 1192/1 | 2 | 1 |
| 440/1 | 0 2 | 1195/1 | 1 | 13 |
| 630 | 1 4 | 1476/1 | 0 | 19 |
| 645/1 | 3 9 | 1471/1 | 0 | 7 |
| 755/532 | 0 10 | 1472/1 | 2 | 2 |
| 282 | 1 0 | 1468/1 | 0 | 18 |
| 291/1 | 0 1 | 1457/1 | 0 | 3 |
| 272 | 0 11 | Total | .. 17 | 5 |
| 275/1 | 0 9 | Village: ROGHI | | |
| 269/1 | 1 15 | 799/1/1 | 0 | 19 |
| 535/1 | 0 1 | Village: DUNI | | |
| 271 | 0 6 | 774/1 | 3 | 15 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|------------------|---|----|-------|------|----|
| Village: KHWANGI | | | | | |
| 579/1 | 0 | 17 | 586/1 | 0 | 9 |
| 572/1 | 0 | 5 | 587/1 | 2 | 6 |
| 573/1 | 0 | 1 | 587/2 | 0 | 6 |
| 574/1 | 1 | 10 | 588/1 | 2 | 8 |
| 575/1 | 0 | 1 | | | |
| 576/1 | 0 | 13 | Total | .. 9 | 10 |
| 585/1 | 0 | 14 | | | |

Simla-4, the 5th June, 1958

No. R. 24-444/58—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for construction of Overseer quarters, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector, Land Acquisition, Himachal Pradesh P.W.D., Chamba district, Chamba, Himachal Pradesh.

SPECIFICATION

District: CHAMBA

Tehsil: CHURAH

| Village: | Khasra No. | Area Big. Bis. |
|----------|------------|-------------------|
| TALORI | | |
| | 467 | 0 1 |
| | 468 | 0 18 |
| | 469 | 0 3 |
| | 461 | 0 4 |
| Total | .. | 1 6 |

Simla-4, the 6th June, 1958

No. R.24/52/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for Barthin Dadhol road, it is hereby notified that land in the locality described below to likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieut.-Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged

in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Himachal Pradesh, Public Works Department, Simla-4.

SPECIFICATION

District: BILASPUR Tehsil: GHUMARWIN

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|------------------------|-------------------|--------|----|----|
| 1 | 2 3 | | | |
| Village: SARGAL | | | | |
| 30/1 | 0 3 | 127/1 | 0 | 1 |
| 34/1 | 0 3 | 127/2 | 0 | 1 |
| 31/1 | 0 2 | 216/1 | 0 | 6 |
| 31/2 | 0 1 | 237/1 | 0 | 3 |
| 33/1 | 0 1 | 327/1 | 0 | 2 |
| 2/1 | 2 17 | 81/1 | 0 | 7 |
| 2/3 | 0 6 | 86/1 | 0 | 4 |
| 2/2 | 1 1 | 89/1 | 0 | 5 |
| | | 107/1 | 0 | 8 |
| | | 124/1 | 0 | 1 |
| | | 291/1 | 0 | 2 |
| | | 106/1 | 0 | 5 |
| Total | 4 14 | 136 | 0 | 7 |
| Village: KALAR | | | | |
| 133/1 | 2 13 | 204/1 | 0 | 1 |
| 112/1 | 0 6 | 292/1 | 0 | 3 |
| 111/1 | 1 0 | 85/1 | 0 | 8 |
| 104/1 | 1 5 | 323/42 | 0 | 2 |
| 106/1 | 0 7 | 325/1 | 0 | 13 |
| 110/1 | 0 10 | 298/1 | 0 | 11 |
| 113/1 | 3 1 | 324/1 | 0 | 6 |
| | | 243/1 | 0 | 1 |
| | | 87/1 | 0 | 7 |
| | | 226/1 | 0 | 1 |
| | | 227/1 | 0 | 10 |
| | | 289/1 | 0 | 2 |
| | | 131/1 | 0 | 3 |
| | | 242/1 | 0 | 15 |
| | | 300/1 | 0 | 1 |
| | | 314/1 | 0 | 4 |
| | | 105/1 | 0 | 6 |
| | | 123/1 | 0 | 4 |
| | | 132/1 | 0 | 3 |
| | | 194/1 | 0 | 3 |
| | | 207/1 | 0 | 15 |
| | | 236/1 | 0 | 5 |
| | | 238/1 | 0 | 5 |
| | | 296/1 | 0 | 1 |
| | | 307/1 | 0 | 19 |
| | | 313 | 0 | 3 |
| | | 82/1 | 2 | 9 |
| | | 618/1 | 0 | 10 |
| | | 128/1 | 0 | 3 |
| | | 135/1 | 0 | 8 |
| Total | 15 18 | | 21 | 17 |
| Village: MOHIN | | | | |
| 93/1 | 0 10 | 243/1 | 0 | 8 |
| 133/1 | 0 4 | 86/1 | 1 | 0 |
| 83/1 | 0 6 | 65/1 | 0 | 1 |
| 218/1 | 0 1 | 67/1 | 0 | 10 |
| 246/1 | 0 1 | 63/1 | 0 | 1 |
| 121/1 | 0 5 | 36/1 | 0 | 12 |
| 239/1 | 0 11 | 37/1 | 3 | 3 |
| 220/1 | 0 2 | 296/1 | 1 | 17 |
| 88/1 | 0 6 | 308/1 | 1 | 5 |
| 92/1 | 0 2 | 310/1 | 0 | 6 |
| 103/1 | 0 5 | 337/1 | 0 | 17 |
| 120/1 | 0 4 | 356/1 | 3 | 9 |
| 122/1 | 0 10 | 5/1 | 1 | 2 |
| 134 | 0 5 | 5/2 | 0 | 19 |
| 219/1 | 0 2 | 6/1 | 2 | 13 |
| 244/1 | 0 14 | 6/2 | 0 | 2 |
| 290 | 0 16 | 46/1 | 0 | 10 |
| 299/1 | 0 10 | 306/1 | 0 | 9 |
| 308/1 | 0 3 | 309/1 | 0 | 1 |
| 193/1 | 0 4 | 301 | 0 | 13 |
| 221/1 | 0 10 | | | |
| 297/1 | 0 2 | | | |
| 306/1 | 0 3 | | | |
| 84/1 | 1 0 | | | |
| 91/1 | 0 2 | | | |
| 104/1 | 0 8 | | | |

| 1 | 2 | 3 | 1 | 2 | 3 |
|-------|---|----|-----------|----|----|
| 69/1 | 0 | 19 | 300/1 | 0 | 3 |
| 319/1 | 1 | 7 | 66 | 0 | 6 |
| 372/1 | 1 | 14 | 75/1 | 0 | 4 |
| 336/1 | 0 | 12 | 81/1 | 0 | 3 |
| 350/1 | 0 | 3 | 84/1 | 0 | 7 |
| 351 | 0 | 2 | 74/1 | 2 | 16 |
| 354/1 | 0 | 13 | 371/1 | 0 | 18 |
| 354/2 | 0 | 2 | 372/1 | 0 | 14 |
| 344/1 | 0 | 3 | 38/1 | 0 | 1 |
| 352/1 | 0 | 1 | | | |
| 47/1 | 0 | 4 | | | |
| 60 | 0 | 2 | | | |
| 78 | 0 | 5 | | | |
| 83/1 | 0 | 2 | 446/1 | 1 | 8 |
| 342 | 0 | 5 | 48/1 | 0 | 2 |
| 59 | 0 | 7 | 53/1 | 0 | 5 |
| 77 | 0 | 11 | 55/1 | 1 | 11 |
| 298 | 0 | 8 | 56/1 | 1 | 2 |
| 250/1 | 0 | 3 | 57/1 | 2 | 5 |
| 56/1 | 0 | 1 | 485/425/1 | 0 | 12 |
| 82/1 | 0 | 4 | 483/75/1 | 0 | 16 |
| 49/1 | 0 | 2 | 87/1 | 0 | 8 |
| 57/1 | 0 | 1 | 87/1 | 0 | 8 |
| 61 | 0 | 2 | 98/1 | 1 | 3 |
| 62/1 | 0 | 11 | 99/1 | 0 | 13 |
| 75/1 | 0 | 16 | 103/1 | 0 | 9 |
| 80/1 | 0 | 4 | 452/1 | 1 | 6 |
| 85/1 | 0 | 7 | 453/1 | 0 | 6 |
| 331/1 | 0 | 1 | 451/1 | 2 | 3 |
| 335/1 | 0 | 1 | 458/1 | 0 | 11 |
| 251/1 | 0 | 6 | 95/1 | 0 | 15 |
| 38/1 | 0 | 2 | 459/1 | 0 | 1 |
| 258/1 | 0 | 1 | 459/1/1 | 0 | 1 |
| 297/1 | 0 | 1 | 94/1 | 0 | 5 |
| 333/1 | 0 | 3 | | | |
| 343/1 | 0 | 4 | 69/1 min. | 1 | 0 |
| 346/1 | 0 | 1 | 69/1 min. | 1 | 0 |
| 63/1 | 0 | 3 | | | |
| 48/1 | 0 | 8 | | | |
| | | | Total | 18 | 10 |

Simla-4, the 6th June, 1958

No. R. 24-48/58.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Administration at the public expense for a public purpose, namely for Theog-Kotkhai-Hat-ko'i road, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Himachal Pradesh, P. W. D., Balqually, Simla-4.

SPECIFICATION

District: MAHASU Tehsil: THEOG

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|-----------------------|-------------------|-------|---|----|
| 1 | 2 3 | | | |
| Village: JANOG | | | | |
| 13/1 | 0 9 | 238/1 | 0 | 2 |
| 13/3 | 0 2 | 238/3 | 0 | 3 |
| 13/2 | 0 11 | 236/1 | 0 | 11 |
| 14/1 | 0 6 | 9/1 | 0 | 1 |
| 14/2 | 0 15 | 195/1 | 0 | 6 |
| 35/1 | 0 4 | 242/1 | 0 | 2 |
| | | 241/1 | 0 | 3 |
| | | 191/1 | 0 | 5 |
| | | 191/3 | 0 | 1 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|-------------------------|--------------|-----------|------------------------|--------------|-----------|
| 237/1 | 0 | 1 | Village: POHACH | | |
| 239/1 | 0 | 1 | 22/1 | 0 | 8 |
| 240/1 | 0 | 1 | 26/1 | 0 | 5 |
| 193/3 | 0 | 2 | 26/2 | 0 | 2 |
| 197/1 | 0 | 3 | 21/1 | 0 | 8 |
| 197/3 | 0 | 2 | 20/1 | 1 | 0 |
| 196/1 | 0 | 6 | 20/2 | 0 | 9 |
| 194/1 | 0 | 1 | 1/1 | 0 | 18 |
| 71/2/1 | 0 | 5 | 1/2 | 0 | 7 |
| 8/1 | 0 | 17 | 27/1 | 1 | 9 |
| 8/3 | 0 | 17 | 27/2 | 0 | 7 |
| 432/1 | 3 | 5 | 27/3 | 0 | 2 |
| 432/3 | 2 | 1 | 24/1 | 0 | 1 |
| 6/1 | 0 | 1 | 24/2 | 0 | 1 |
| 7/1 | 0 | 3 | 23/1 | 1 | 3 |
| 34/1 | 2 | 7 | 29/2 | 0 | 14 |
| 34/3 | 1 | 4 | 28/1 | 2 | 13 |
| 34/2/4 | 0 | 3 | 28/2 | 1 | 0 |
| 34/2/1 | 2 | 4 | | | |
| 34/2/3 | 1 | 1 | Total | .. 11 | 7 |
| 34/1/1 | 0 | 3 | Village: SHALI | | |
| 34/1/3 | 0 | 3 | 33/1 | 0 | 2 |
| 202 | 0 | 2 | 45/1/1 | 0 | 3 |
| 201/1 | 0 | 4 | 52 | 0 | 2 |
| 201/2 | 0 | 3 | 49/1 | 0 | 2 |
| 198/1 | 0 | 4 | 49/3 | 0 | 2 |
| Total | .. 20 | 5 | 50/1 | 0 | 2 |
| Village: BASHMOL | | | 51/1 | 0 | 2 |
| 310/1 | 1 | 11 | 53/1 | 0 | 2 |
| 310/3 | 1 | 2 | 54/1 | 0 | 3 |
| 311/1 | 0 | 3 | 45/2/1 | 0 | 2 |
| 313/1 | 0 | 6 | 45/2/3 | 0 | 2 |
| 307/1 | 0 | 2 | Total | .. 1 | 4 |
| Total | .. 3 | 4 | Village: NEHRA | | |
| Village: GURI | | | 147/1 | 0 | 11 |
| 97/1 | 0 | 3 | 144/1 | 1 | 14 |
| 97/3 | 0 | 2 | 144/3 | 1 | 1 |
| 88/1 | 0 | 7 | 152/1/1 | 0 | 16 |
| 93/1 | 0 | 4 | 152/1/3 | 0 | 18 |
| 95/3 | 0 | 8 | 146/1 | 0 | 19 |
| 98/1 | 0 | 3 | 146/3 | 1 | 3 |
| 87/1 | 0 | 7 | 145/1 | 0 | 5 |
| 96/1 | 0 | 6 | Total | .. 7 | 7 |
| 100/1 | 0 | 7 | Village: GOHLOO | | |
| 124/1 | 0 | 17 | 230/1 | 3 | 0 |
| 124/3 | 0 | 11 | Village: JAIS | | |
| 103/1 | 0 | 8 | 324/1 | 0 | 15 |
| 103/3 | 0 | 3 | 324/3 | 0 | 1 |
| 128/1 | 0 | 6 | 324/4 | 0 | 13 |
| 157/1 | 0 | 4 | 325/1 | 0 | 7 |
| 157/2 | 0 | 11 | 325/3 | 0 | 8 |
| 157/3 | 0 | 5 | 320/1 | 0 | 12 |
| 86/1 | 0 | 1 | 319/1 | 0 | 4 |
| 90/1 | 0 | 15 | 304/2/1 | 0 | 7 |
| 90/3 | 0 | 6 | 304/2/3 | 0 | 4 |
| 102/1 | 0 | 2 | 298/1 | 0 | 3 |
| 123/1 | 0 | 2 | 298/3 | 0 | 1 |
| 127/1 | 0 | 10 | 298/4 | 0 | 3 |
| 144/1 | 1 | 5 | 322/1 | 0 | 10 |
| 144/3 | 0 | 17 | 322/3 | 0 | 1 |
| 154/1 | 0 | 6 | 296/1 | 0 | 5 |
| 89/1 | 0 | 3 | 277/1 | 0 | 1 |
| 126/1 | 0 | 15 | 297/4 | 0 | 4 |
| 126/3 | 0 | 1 | | | |
| 145/1 | 0 | 7 | | | |
| 145/2 | 0 | 14 | | | |
| Total | .. 11 | 16 | Total | .. 4 | 17 |

Simla-4, the 9th June, 1958

No. R. 24-44/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of Hindustan-Tibet Road, it is hereby

notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Himachal Pradesh. P.W.D., Simla-4.

SPECIFICATION

District: MAHASU

Tehsil: RAMPUR

| Khasra No. 1 | Area Big. Bis. | | 1 | 2 | 3 |
|------------------------|-------------------|----|-----------------------|-----------|----------|
| | 2 | 3 | | | |
| | | | 857 | 0 | 14 |
| Village: SUNGRA | | | 46/1 | 0 | 17 |
| 851/1 | 0 | 4 | 898 | 0 | 15 |
| 859/1 | 0 | 3 | 30/1 | 0 | 1 |
| 860/1 | 2 | 4 | 926/1 | 0 | 12 |
| 927/1 | 0 | 15 | 45/1 | 1 | 0 |
| 899/1 | 2 | 4 | 897/1 | 0 | 9 |
| 861/1 | 0 | 17 | Total | 22 | 8 |
| 40/1 | 0 | 4 | Village: LAFFA | | |
| 1664/1156/1 | 1 | 19 | 22/184/1 | 5 | 15 |
| 1770/843/1 | 1 | 4 | 2.0/184/1 | 5 | 10 |
| 919/1 | 1 | 11 | 190/1 | 0 | 17 |
| 47/1 | 0 | 6 | 180/1 | 5 | 1 |
| 49/1 | 1 | 10 | Total | 17 | 3 |
| 1745/68/1 | 2 | 0 | | | |
| 44/1 | 2 | 0 | | | |
| 39/1 | 0 | 9 | | | |
| 48 | 0 | 10 | | | |

By order,

K. R. CHANDEL,
Assistant Secretary.

Simla-4, 26th June, 1958

No. R. 86-126/56-In pursuance of the provisions of section 24 of the Himachal Pradesh Krishi Kshetra Akatrikaran Adhiniyam (the Himachal Pradesh Consolidation of Holdings Act) 1953, read with rule 23(i) of the Himachal Pradesh Consolidation of Holdings Rules, 1954, the Lieutenant Governor, Himachal Pradesh, is pleased to order that the Consolidation fee at the rate Re. 1 (Rupee one) per acre on cultivated area only, shall be charged from those beneficiaries whose lands have been taken under Consolidation Scheme during the 2nd Five Year Plan period.

By order,

K. N. CHANNA, I.A.S.,
Chief Secretary.

Simla-4, the 26th June, 1958

No. R. 24-182/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Police Post building, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty

days of the publication of this Notification, file an objection in writing before the Collector, Bilaspur district, Bilaspur, Himachal Pradesh.

SPECIFICATION

District: BILASPUR Tehsil: GHUMARWIN

| Village | Khasra No. | Area | |
|-----------|------------|-------|-------|
| | | Bigha | Biswa |
| LEHARI | 4573/1 | 0 | 10 |
| SAREL | 4570 | 0 | 10 |
| (BHARARI) | 4779/4575 | 0 | 6 |
| | 4572 | 0 | 5 |
| | 4571 | 0 | 4 |
| Total | .. | 1 | 15 |

Simla-4, the 26th June, 1958

No. R. 22-482/57.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Jagadhari-Paonta road, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector, Land Acquisition, Sirmur district, Nahan.

SPECIFICATION

District: SIRMUR Tehsil: PAONTA

| Village | Khasra No. | Area | |
|-----------|------------|------|------|
| | | Big. | Bis. |
| BHATNwali | 162/1 | 1 | 17 |
| | 364/163/1 | 7 | 1 |
| | 367/164/1 | 0 | 5 |
| | 370/165/1 | 4 | 13 |
| Total | .. | 13 | 16 |

Simla-4, the 26th June, 1958

No. R. 22-907/57.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Potato Shed, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this Notification file an objection in writing before the Collector, Mahasu district,

Kasumpti.

SPECIFICATION

District: MAHASU Sub-Tehsil: KUMARSAIN

| Village | Khasra No. | Area | |
|---------|------------|-------|-------|
| | | Bigha | Biswa |
| KEONGAL | 81 | 0 | 18 |

Simla-4, the 26th June, 1958

No. R. 24-459/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of approach road to Jamura bridge at Paonta, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Sirmur district, Nahan.

SPECIFICATION

District: SIRMUR Tehsil: PAONTA

| Khasra No. | Area | | 1 | 2 | 3 |
|-------------------|------|------|-----------------|----|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | 154/1 | — | — |
| | | | 155/1 | — | — |
| Village: N. A. C. | | | 156/1 | 0 | 1 |
| PAONTA | | | 157/1 | 0 | 1 |
| 119/3/1 | 0 | 10 | 158/1 | 0 | 1 |
| 120/1 | 0 | 2 | 159/1 | 0 | 1 |
| 118/1 | 0 | 9 | 160/1 | — | — |
| 114/1 | — | — | 161/1 | 0 | 2 |
| 121/1 | 0 | 18 | 162/1 | 0 | 1 |
| 122 | 0 | 1 | 163/1 | 0 | 1 |
| 123 | 0 | 1 | 164/1 | 0 | 3 |
| 124 | 0 | 1 | 165/1 | 0 | 3 |
| 117/1 | 0 | 2 | 173/1 | 0 | 6 |
| 127/1 | — | — | 182/1 | 5 | 10 |
| 128/1 | — | — | 181/1 | 0 | 6 |
| 129/1 | 0 | 1 | | | |
| 130/1 | 0 | 2 | Total | 12 | 13 |
| 131/1 | 0 | 2 | | | |
| 132 | 0 | 4 | Village: PAONTA | | |
| 133 | 0 | 2 | 65/1 | 2 | 17 |
| 134 | 0 | 4 | 170/28/1 | 5 | 11 |
| 135/1 | 0 | 5 | 29/1 | 0 | 2 |
| 140/1 | 1 | 7 | 27/1 | 0 | 9 |
| 75/1 | 0 | 4 | 188/19/1 | 4 | 0 |
| 74/1 | 0 | 6 | 185/18/1 | 0 | 2 |
| 74/2 | 0 | 6 | 183/17/1 | 0 | 17 |
| 68/1 | 0 | 2 | | | |
| 69/1 | 0 | 8 | Total | 13 | 18 |

Simla-4, the 26th June, 1958

No. R. 22-323/57.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for the construction of New Township of Bilaspur, it is hereby declared that the land described in the Specification below is required for the above purpose.

2. This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom

it may concern, and under the provisions of section 7 of the said Act, the Collector, Bilaspur district, Himachal Pradesh, is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Bilaspur district, Himachal Pradesh.

SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village | Khasra No. | Area Big. Bis. |
|---------|---|-------------------|
| OEL | 321/1, 37/1, 42/1 min., 42/1 min., 45, 46/1. | 21 6 |

Simla-4, the 26th June, 1958

No. R. 22-323/57.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for the construction of Bhakra Dam, it is hereby declared that the land described in the Specification below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern, and under the provisions of section 7 of the said Act, the Collector, Bilaspur district, Himachal Pradesh, is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Bilaspur district, Himachal Pradesh.

SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village | Khasra No. | Area Big. Bis. |
|---------|--|-------------------|
| NOG | 190 to 211, 213 to 221, 222/1/1, 223 to 227, 230 to 237, 286/1, 299/1 min., 299/1 min., 300 to 308, 426, 464/1, 509, 510, 516/1, 517 to 534, 534/1, 535 to 564, 565/1, 566/1, 568/1, 569 to 592, 593/1, 595/1, 596/1, 597 to 612, 725/613, 734/613, 735/613, 736/613, 614 to 616, 617/1, 619/1, 622/1, 623/1, 624/1, 678/1, 680/1, 743/682/1, 685, 713/686/1, 714/696/1. | .. 129 14 |

Simla-4, the 26th June, 1958

No. R. 22-482/57.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Nahan-Paonta road, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may within thirty days of the publication of this Notification, file an objection in writing before the Collector, Land Acquisition, District Sirmur, Nahan.

tion, District Sirmur, Nahan.

SPECIFICATION

District: SIRMUR

Tehsil: NAHAN

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|-------------------|-------------------|-------|----|------|
| 1 | 2 3 | 128/1 | 0 | 7 |
| | | 130/1 | 1 | 0 |
| Village: PIPALWAT | | 131/1 | 0 | 19 |
| KHAJOORNA | | 133/1 | 0 | 0 |
| 162/91/1 | 0 5 | 134/1 | 1 | 3 |
| 164/93/1 | 0 16 | 135/1 | 0 | 14 |
| 94/1 | 0 19 | 136/1 | 1 | 11 |
| 127/1 | 0 3 | | | |
| 127/2 | 0 1 | Total | .. | 6 18 |

Simla-4, the 26th June, 1958

No. R. 22-482/57.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Nahan-Kumarhatti road, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh, to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this Notification file an objection in writing before the Collector, Land Acquisition, District Sirmur, Nahan.

SPECIFICATION

District: SIRMUR

Tehsil: PACHHAD

| Khasra No. | Area Big. Bis. | 1 | 2 | 3 |
|------------------|-------------------|-----------------|----|------|
| 1 | 2 3 | 759 | 0 | 5 |
| | | 772/1 | 0 | 12 |
| Village: SARAHAN | | 1013/718/1 | 1 | 9 |
| 756 | 1 7 | 722/1 | 4 | 0 |
| 778/1 | 0 11 | 1057/1019/689/1 | 4 | 3 |
| 728/1 | 1 14 | 786/1 | 4 | 14 |
| 779/1 | 0 2 | 788 | 0 | 8 |
| 773/1 | 0 10 | 790/1 | 1 | 11 |
| 771/1 | 0 1 | 1/1 | 2 | 3 |
| 1051/1022/727/1 | 0 7 | 786/1 | 1 | 10 |
| 763/1 | 2 9 | 762/1 | 0 | 1 |
| 1024/761/1 | 1 0 | 754 | 0 | 5 |
| 1060/1022/727/1 | 0 9 | 755 | 0 | 2 |
| 758/1 | 0 5 | | | |
| 757 | 0 4 | Total | .. | 30 2 |

Simla-4, the 26th June, 1958

No. R. 22-482/57.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for the construction of Solan-Minus road, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to

the acquisition of any land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector, Land Acquisition, Sirmur district, Nahan.

SPECIFICATION

District: SIRMUR Tehsil: PACHHAD

| Khasra No. | Area | | 1 | 2 | 3 |
|-------------------|------|------|-----------|----|------|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| Village: SHALLANA | | | | | |
| 1/1 | 1 | 3 | 679/202/1 | 0 | 12 |
| 1/2 | 2 | 13 | 694/206/1 | 1 | 5 |
| 702/79/1 | 16 | 5 | 701/79/1 | 1 | 11 |
| 675/79/1 | 0 | 9 | 681/202/1 | 0 | 19 |
| 682/202/1 | 2 | 5 | 677/79/1 | 5 | 16 |
| 2/1 | 1 | 5 | 78/1 | 0 | 7 |
| 676/79/1 | 0 | 8 | 700/79/1 | 9 | 5 |
| 80/1 | 1 | 18 | 698/206/1 | 9 | 17 |
| 670/202/1 | 0 | 11 | 239/1 | 4 | 14 |
| 684/202/1 | 3 | 9 | 312/1 | 2 | 15 |
| 684/202/2 | 0 | 5 | 3/1 | 0 | 9 |
| 203/1 | 2 | 13 | 77/1 | 1 | 4 |
| 205/1 | 0 | 2 | 81/1 | 0 | 3 |
| 690/206/1 | 1 | 17 | 309/1 | 4 | 9 |
| 690/206/2 | 0 | 6 | 310/1 | 3 | 12 |
| 679/79/1 | 7 | 4 | 311/1 | 0 | 11 |
| | | | Total | .. | 90 2 |

Simla-4, the 27th June, 1958

No. R. 24-39/58.—Whereas it appears to the Lieutenant Governor Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the Public expense for a public purpose, namely for the construction of Sundarnagar Link to Simla-Mandi road via Tattapani, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification file an objection in writing before the Collector of Land Acquisition, Mandi.

SPECIFICATION

District: MANDI Tehsil: SUNDERNAGAR

| Khasra No. | Area | | 1 | 2 | 3 |
|----------------|------|------|-----------------|----|------|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| Village: DALAS | | | | | |
| 48/1 | 0 | 4 | 41/1/1 | 0 | 2 |
| 50/1 | 0 | 2 | 9/1 | 0 | 3 |
| 51/1 | 0 | 6 | 10/1 | 0 | 1 |
| 52/1 | 0 | 3 | 42 | 0 | 14 |
| 53/1 | 0 | 3 | 56/1 | 0 | 4 |
| 54/1 | 1 | 10 | 46/1 | 0 | 5 |
| 55 | 0 | 4 | 43/1 | 0 | 18 |
| 71/1 | 0 | 1 | Total | .. | 14 0 |
| 44/1 | 0 | 10 | Village: FAGWAO | | |
| 49/1 | 0 | 4 | 2574/1 | 0 | 4 |
| 72/1 | 0 | 2 | 2902/1 | 1 | 12 |
| 5/1 | 0 | 1 | 2753/1 | 0 | 2 |
| 6/1 | 0 | 11 | 2513/1 | 0 | 4 |
| 7/1 | 2 | 7 | 2579/3/1 | 0 | 5 |
| 8/1 | 2 | 19 | 2583/1 | 0 | 2 |
| 11/1 | 0 | 1 | 2592/1 | 0 | 4 |
| 39/1 | 1 | 4 | 2770/1 | 0 | 2 |
| 41/1 | 1 | 1 | 2903/1 | 0 | 19 |
| | | | 2904/1 | 2 | 5 |

| | 1 | 2 | 3 | 1 | 2 | 3 |
|------------------|----|----|----|--------|----|------|
| 2542/1 | | 3 | 15 | 23 | 0 | 9 |
| 2566 | | 0 | 4 | 27 | 0 | 2 |
| 2569/1 | | 0 | 8 | 28 | 0 | 5 |
| 2569/3/1 | | 1 | 6 | 31/1 | 0 | 4 |
| 2582/1 | | 0 | 5 | 32 | 0 | 7 |
| 2590 | | 0 | 5 | 35 | 0 | 11 |
| 2593/1 | | 0 | 3 | 38/1 | 0 | 4 |
| 2743/1 | | 0 | 16 | 38/2 | 0 | 4 |
| 2750 | | 0 | 5 | 41/1 | 0 | 7 |
| 2540/1 | | 0 | 9 | 48/1 | 0 | 2 |
| 2565/1 | | 2 | 0 | 50/1 | 0 | 6 |
| 2567 | | 0 | 1 | 52 | 0 | 10 |
| 2569/2/1 | | 0 | 4 | 54 | 0 | 1 |
| 2579/2 | | 0 | 5 | 56/1 | 0 | 1 |
| 2752 | | 0 | 1 | 87/1 | 2 | 4 |
| 2753 | | 0 | 8 | 22 | 0 | 11 |
| 2768/1/1 | | 0 | 1 | 24 | 0 | 7 |
| 2769/1 | | 0 | 11 | 25 | 0 | 2 |
| 2591 | | 0 | 17 | 26/1 | 0 | 1 |
| 2568 | | 0 | 7 | 29/1 | 0 | 9 |
| 2575/1/1 | | 0 | 1 | 30/1 | 0 | 9 |
| 2541 | | 0 | 7 | 33 | 0 | 12 |
| 2579/1 | | 0 | 8 | 34 | 0 | 14 |
| 2585/1 | | 0 | 5 | 36 | 0 | 8 |
| 2585/2 | | 0 | 4 | 37/1 | 0 | 9 |
| 2586/1 | | 0 | 2 | 42/1 | 0 | 3 |
| 2589/1 | | 0 | 8 | 39/1 | 0 | 3 |
| 2589/2 | | 0 | 1 | 51 | 0 | 4 |
| 2735/1 | | 0 | 3 | 53 | 0 | 6 |
| 2751 | | 0 | 4 | 55 | 0 | 3 |
| 2754 | | 0 | 3 | 57 | 0 | 3 |
| 2755 | | 0 | 10 | 88/1 | 1 | 17 |
| 2905/1 | | 1 | 2 | 97/1 | 2 | 11 |
| | | | | 97/3 | 1 | 14 |
| Total | .. | 19 | 8 | 42/2 | 0 | 2 |
| | | | | 43/1/1 | 0 | 9 |
| | | | | 49/1 | 0 | 10 |
| | | | | 49/2 | 0 | 2 |
| Village: JANDROH | | | | | | |
| 3/1 | | 0 | 14 | | | |
| 5/1 | | 0 | 6 | | | |
| | | | | Total | .. | 19 6 |

Simla-4, the 27th June, 1958

No. R. 24-39/53.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of Karsog Link to Simla-Mandi road via Tatta Pani, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Mandi.

SPECIFICATION

District: MANDI Tehsil: KARSOG

| Khasra No. | Area | | 1 | 2 | 3 |
|--------------------|------|------|------|---|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| Village: DACHHEHAN | | | | | |
| 1/1 | 1 | 14 | 48/1 | 0 | 9 |
| 39/1 | 0 | 5 | 52/1 | 0 | 1 |
| 41/1 | 0 | 11 | 53/1 | 1 | 11 |
| 44/1 | 0 | 5 | 54 | 0 | 17 |
| | | | 40/1 | 0 | 12 |
| | | | 47/1 | 0 | 14 |
| | | | 56/1 | 1 | 0 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|------|---|----|-------|----|-------|
| 11/1 | 0 | 4 | 68/1 | 0 | 10 |
| 42 | 0 | 17 | 69/1 | 0 | 15 |
| 55/1 | 1 | 6 | 70/1 | 0 | 2 |
| 35/1 | 0 | 2 | | | |
| 43/1 | 1 | 4 | Total | .. | 12 19 |

Simla-4, the 27th June, 1958

No. R.24-39/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of Simla-Mandi road via Bilaspur, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Mandi.

SPECIFICATION

District: MANDI Tehsil: SUNDERNAGAR

| Khasra No. | Area | 1 | 2 | 3 |
|-------------------|------------------|------------------|----|------|
| 1 | Big. Bis. 2 3 | | | |
| Village: MAHANDEV | | | | |
| 2576/251/1 | 0 2 | 249/1 | 0 | 7 |
| 215/1 | 0 3 | 194/1 | 0 | 2 |
| 490/1 | 0 1 | 180/1 | 0 | 4 |
| 490/2 | 0 1 | 218/1 | 0 | 16 |
| 490/7 | 0 5 | 198/1 | 0 | 3 |
| 215/2 | 0 4 | 239/1 | 0 | 18 |
| 490/4 | 0 1 | 243/1 | 0 | 6 |
| 490/6 | 0 10 | 211/1 | 0 | 4 |
| 493/2 | 0 1 | 211/2 | 0 | 5 |
| 493/3 | 0 1 | 191/1 | 1 | 14 |
| 166/1 | 0 1 | 191/2 | 0 | 4 |
| 166/2 | 0 1 | 205/1 | 0 | 2 |
| 178/1 | 0 1 | 210/1 | 0 | 4 |
| 248/1 | 0 3 | 205/2 | 0 | 1 |
| 209/1 | 0 1 | 233/1 | 0 | 2 |
| 209/2 | 0 2 | 235/1 | 0 | 4 |
| 256/1 | 0 10 | 2535/186/1 | 0 | 3 |
| 260/1 | 0 1 | 18./1 | 0 | 2 |
| 261/2 | 0 1 | 1854/1 | 0 | 10 |
| 261/3 | 0 1 | 2458/2390-2391/1 | 0 | 9 |
| 263/1 | 1 4 | 2427/236/1 | 0 | 5 |
| 265/1 | 0 5 | 2428/236/1 | 0 | 5 |
| 271/2 | 0 4 | 1856/1 | 0 | 2 |
| 262/1 | 0 1 | 1858/1 | 0 | 2 |
| 262/3 | 0 1 | 1855/1 | 0 | 2 |
| 271/1 | 0 1 | 1859/1 | 0 | 1 |
| 195/1 | 0 3 | 1865/1 | 0 | 1 |
| 197/1 | 0 2 | 266/1 | 0 | 1 |
| 199/1 | 0 3 | 252/1 | 0 | 11 |
| 220/1 | 0 1 | 252/2 | 0 | 3 |
| 245/1 | 0 3 | 254 | 0 | 1 |
| 175/1 | 0 2 | 167 | 0 | 1 |
| 179/1 | 0 2 | 170/2 | 0 | 6 |
| 193/1 | 0 2 | 253/1 | 0 | 1 |
| 196/1 | 0 1 | 253/2 | 0 | 1 |
| 232/1 | 0 4 | 253/3 | 0 | 4 |
| 171/1 | 0 16 | 259/1 | 0 | 4 |
| 204/1 | 0 3 | 1864/1 | 0 | 1 |
| 219/1 | 0 7 | 1864/2 | 0 | 1 |
| | | 1864/3 | 0 | 1 |
| | | Total | .. | 16 9 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|------------------|----|------|---------------------|----|-----|
| Village: ROHANDA | | | Village: BHARJURANU | | |
| 77/1 | 0 | 2 | 167/1 | 0 | 7 |
| 84 | 0 | 16 | 271/168/1 | 0 | 9 |
| 85 | 0 | 13 | 185/1 | 0 | 11 |
| 88/1 | 0 | 5 | 182/1 | 0 | 2 |
| 96/1 | 0 | 11 | 182/2 | 0 | 1 |
| 99 | 0 | 12 | 187/1 | 0 | 8 |
| 1/1 | 0 | 3 | 187/2 | 0 | 1 |
| 19/1 | 0 | 6 | 117/1 | 0 | 2 |
| 14/1 | 0 | 1 | 117/2 | 0 | 8 |
| 256/1/1 | 0 | 7 | 110/1 | 0 | 2 |
| 261/1/1 | 1 | 2 | 115/1 | 1 | 9 |
| 81/3 | 0 | 12 | 120/1 | 0 | 5 |
| 95/1 | 0 | 5 | 121/1 | 1 | 4 |
| 101/2 | 0 | 11 | 282/45/1 | 0 | 1 |
| 16/2 | 0 | 14 | 46/1 | 0 | 1 |
| 12/1 | 0 | 4 | 46/2 | 0 | 1 |
| 13/1 | 0 | 4 | 106/1 | 0 | 1 |
| 83 | 0 | 16 | 188/1 | 0 | 1 |
| 86 | 0 | 18 | 107/1/1 | 0 | 5 |
| 15/1 | 0 | 1 | 189/1 | 0 | 14 |
| 17/2 | 0 | 4 | 190/1 | 0 | 10 |
| 18 | 0 | 1 | 212/116/1 | 0 | 1 |
| 20/1 | 0 | 1 | 107 | 0 | 3 |
| 34/1 | 0 | 5 | 108/1 | 0 | 4 |
| 100 | 0 | 6 | 162/2 | 0 | 2 |
| 98 | 0 | 8 | 163/1 | 0 | 2 |
| 89 | 0 | 7 | 186/1 | 0 | 7 |
| 82/1 | 0 | 4 | 118/1 | 0 | 2 |
| 22/1 | 0 | 2 | 118/2 | 0 | 1 |
| 2/1 | 0 | 7 | 118/3 | 0 | 2 |
| 1 | 0 | 1 | 161/1 | 0 | 1 |
| 2 | 0 | 2 | 161/2 | 0 | 1 |
| 3 | 0 | 3 | 161/3 | 0 | 1 |
| 4 | 0 | 4 | 103/1 | 0 | 1 |
| 5 | 0 | 2 | 103/2 | 0 | 1 |
| 6 | 0 | 17 | 103/3 | 0 | 2 |
| 7 | 0 | 9 | 103/5 | 0 | 5 |
| | | | 104/1 | 0 | 2 |
| | | | 104/2 | 0 | 2 |
| Total | .. | 13 6 | Total | .. | 9 3 |

Simla-4, the 27th June, 1958

No. R. 24-39/58.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of Simla-Mandi Motor road via Tatta-pani, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Himachal Pradesh, P.W.D., Mandi district, Mandi.

SPECIFICATION

| District: MANDI | | | Tehsil: KARSOG | | |
|-----------------|------|------|----------------|---|----|
| Khasra No. | Area | | 1 | 2 | 3 |
| 1 | Big. | Bis. | | | |
| | 2 | 3 | | | |
| Village: TARNOT | | | 181/1 | 0 | 10 |
| 169/1 | 0 | 18 | 172/1 | 1 | 16 |
| 171/1 | 0 | 15 | 177/1 | 1 | 17 |
| 176/1 | 1 | 17 | 178 | 0 | 3 |
| | | | 179/1 | 0 | 9 |
| | | | Total .. | 8 | 5 |

| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
|-------------------|----|-------|-----------|---|----|------------------|----|------|-----------|---|----|
| Village: SHAGLI | | | 75 | 0 | 3 | 532/1 | 0 | 1 | 202 | 1 | 1 |
| 94/1 | 0 | 4 | 77 | 0 | 7 | 540/1 | 1 | 10 | 207 | 0 | 4 |
| 96/1 | 1 | 11 | 79 | 0 | 10 | 541/1 | 0 | 2 | 208 | 0 | 7 |
| 66/1 | 1 | 5 | 88 | 0 | 8 | 541/2 | 0 | 6 | 2 | 0 | 3 |
| 70/1 | 0 | 1 | 91 | 0 | 3 | 541/3 | 0 | 3 | 10/1 | 0 | 1 |
| 346/92/1 | 1 | 18 | 92/1 | 0 | 1 | 546 | 0 | 2 | 190/1 | 0 | 1 |
| 65/1 | 2 | 19 | 92/2 | 0 | 5 | 548 | 1 | 2 | 201/1 | 0 | 4 |
| 68/1 | 0 | 18 | 173 | 0 | 1 | 551/1 | 0 | 10 | 205 | 0 | 8 |
| 347/92/1 | 1 | 19 | 181 | 0 | 4 | 543/1 | 0 | 17 | 43 | 0 | 3 |
| 69/1 | 2 | 3 | 435/1 | 0 | 2 | 551/2 | 0 | 2 | 66 | 0 | 14 |
| Total | .. | 12 18 | 451/1 | 0 | 2 | 553 | 0 | 3 | 48/1 | 0 | 1 |
| Village: KALANGAR | | | 417 | 0 | 6 | 554/1 | 4 | 0 | 185/1 | 0 | 8 |
| 44/1 | 0 | 3 | 503/1 | 1 | 4 | 554/2 | 0 | 19 | 108 | 0 | 5 |
| 63/1 | 0 | 5 | 505/1 | 0 | 3 | 549/1 | 1 | 0 | 166/1 | 0 | 4 |
| 27/1 | 0 | 2 | 556/1 | 0 | 1 | 545/1 | 0 | 2 | 102 | 0 | 7 |
| 64 | 0 | 5 | 556/2 | 0 | 1 | 545/2 | 0 | 2 | 243/1 | 0 | 5 |
| 59/1 | 0 | 1 | 556/3 | 0 | 11 | 545/3 | 0 | 2 | 469/1 | 0 | 7 |
| 66/1 | 1 | 5 | 46 | 0 | 1 | 545/4 | 0 | 3 | 563/1 | 0 | 6 |
| 60 | 0 | 7 | 89 | 0 | 1 | 545/5 | 0 | 3 | 567/1 | 0 | 13 |
| 65/1 | 0 | 3 | 90 | 0 | 2 | 545/6 | 0 | 6 | 578/1 | 0 | 2 |
| 70/1 | 1 | 5 | 94 | 0 | 1 | Total | .. | 64 6 | 1/23/1 | 0 | 5 |
| 153/1 | 0 | 16 | 95 | 0 | 1 | Village: SANARLI | | | 1/23/2 | 0 | 2 |
| 287/43/1 | 0 | 2 | 174 | 0 | 3 | 29/1 | 1 | 1 | 1/23/3 | 0 | 5 |
| 287/43/2 | 0 | 1 | 175 | 0 | 2 | 31/1 | 0 | 4 | 1/23/4 | 0 | 1 |
| 287/43/3 | 0 | 19 | 191/1 | 0 | 2 | 19/2 | 0 | 1 | 185 | 0 | 10 |
| 58/1 | 0 | 10 | 194 | 0 | 1 | 26/1 | 0 | 9 | 195/1 | 0 | 3 |
| 76/1 | 0 | 1 | 196 | 0 | 2 | 27 | 0 | 12 | 47/1 | 0 | 3 |
| 143/1 | 1 | 8 | 197 | 0 | 1 | 19/1 | 0 | 13 | 181/1 | 0 | 11 |
| Total | .. | 7 13 | 410/1 | 0 | 1 | 24/1 | 0 | 12 | 193/1 | 0 | 12 |
| Village: KOT | | | 414/1 | 0 | 5 | 30/1 | 0 | 4 | 196/1 | 1 | 0 |
| 12/1 | 2 | 15 | 416 | 0 | 2 | 30/2 | 0 | 1 | 196/2 | 0 | 1 |
| Total | .. | 2 15 | 418 | 0 | 2 | 36 | 0 | 8 | 211/1 | 0 | 1 |
| Village: BLINDHI | | | 420/1 | 0 | 1 | 20 | 0 | 4 | 212/1 | 0 | 1 |
| 71/1 | 0 | 13 | 433/1 | 0 | 3 | 21/1 | 0 | 5 | 9/1 | 0 | 1 |
| 74/1 | 0 | 9 | 48/1 | 0 | 6 | 22/1 | 0 | 5 | 11/1 | 0 | 4 |
| 80/1 | 0 | 3 | 76 | 0 | 15 | 23 | 0 | 1 | 42 | 0 | 6 |
| 93 | 0 | 1 | 176 | 0 | 3 | 4/1 | 0 | 9 | 68/1 | 0 | 4 |
| 102/1 | 0 | 1 | 180 | 0 | 3 | 197/1 | 0 | 3 | 208/1 | 0 | 4 |
| 171 | 0 | 11 | 184 | 0 | 1 | 245/1 | 0 | 3 | 41/1 | 1 | 3 |
| 172/1 | 0 | 1 | 190/1 | 0 | 1 | 242/1 | 0 | 9 | 165/1 | 0 | 2 |
| 178/1 | 0 | 2 | 199/1 | 0 | 14 | 241/1 | 0 | 15 | 210/1 | 0 | 3 |
| 186/1 | 0 | 2 | 431 | 0 | 14 | 257/1 | 0 | 13 | 184/1 | 0 | 5 |
| 188/1 | 0 | 1 | 601/1 | 0 | 1 | 461 | 0 | 13 | 3/1 | 0 | 3 |
| 189 | 0 | 5 | 603/1 | 0 | 5 | 498/1 | 0 | 2 | 204/1 | 0 | 9 |
| 192 | 0 | 1 | 605 | 0 | 13 | 499/1 | 0 | 2 | 236/1 | 1 | 4 |
| 193 | 0 | 2 | 734/608/1 | 0 | 19 | 565/1 | 0 | 5 | 239/1 | 2 | 0 |
| 195 | 0 | 8 | 559/1 | 0 | 12 | 581/1 | 0 | 3 | 240/1 | 2 | 6 |
| 235/1 | 0 | 1 | 598/1 | 1 | 4 | 575/1 | 0 | 8 | 310/1 | 0 | 7 |
| 236/1 | 0 | 11 | 600/1 | 0 | 5 | 577/1 | 0 | 1 | 314 | 1 | 8 |
| 415/1 | 0 | 4 | 604 | 0 | 9 | 468/1 | 0 | 1 | 313/1 | 2 | 3 |
| 427/1 | 0 | 1 | 607/1 | 0 | 16 | 505/1 | 0 | 8 | 315/1 | 0 | 13 |
| 429/1 | 0 | 1 | 560/1 | 1 | 16 | 508 | 0 | 2 | 607/1 | 0 | 3 |
| 430/1 | 0 | 2 | 597/1 | 0 | 13 | 509/1 | 0 | 12 | 608 | 0 | 5 |
| 436/1 | 0 | 1 | 599/1 | 0 | 8 | 525/1 | 0 | 2 | 465 | 0 | 12 |
| 453/1 | 0 | 1 | 609/1 | 0 | 1 | 525/2 | 0 | 1 | 466/1 | 0 | 13 |
| 454/1 | 0 | 14 | 610/1 | 0 | 7 | 528/1 | 1 | 10 | 453/1 | 0 | 5 |
| 87/1 | 0 | 13 | 558 | 0 | 7 | 561/1 | 0 | 4 | 462/1 | 0 | 2 |
| 44/1 | 0 | 1 | 561/1 | 0 | 8 | 571/1 | 0 | 12 | 572 | 0 | 12 |
| 179 | 0 | 2 | 602/1 | 2 | 15 | 573/1 | 0 | 7 | 580 | 0 | 1 |
| 182 | 0 | 5 | 716/1 | 0 | 8 | 579/1 | 0 | 8 | 502/1 | 0 | 10 |
| 198 | 0 | 5 | 717/1 | 2 | 0 | 5/1 | 0 | 0 | 504/1 | 1 | 0 |
| 412/1 | 0 | 6 | 718/1 | 3 | 16 | 189/1 | 0 | 4 | 506 | 0 | 12 |
| 413 | 0 | 4 | 719/1 | 3 | 4 | 316/1 | 0 | 4 | 452/1 | 1 | 0 |
| 432/1 | 0 | 8 | 721 | 0 | 3 | 65/1 | 1 | 6 | 463/1 | 0 | 7 |
| 47 | 0 | 1 | 727/1 | 4 | 11 | 46 | 0 | 8 | 467/1 | 0 | 19 |
| 83/1 | 0 | 6 | 728/1 | 0 | 12 | 45 | 0 | 3 | 503 | 0 | 12 |
| 83/2 | 0 | 7 | 729/1 | 2 | 11 | 67 | 0 | 5 | 564/1 | 2 | 1 |
| 96/1 | 0 | 2 | 12/16/1 | 0 | 2 | 194/1 | 0 | 10 | 568/1 | 0 | 12 |
| 183 | 0 | 7 | 12/17 | 0 | 15 | 194/1 | 0 | 1 | 582 | 0 | 3 |
| 419/1 | 0 | 3 | 112/1 | 0 | 5 | 194/3 | 0 | 1 | 552/1 | 0 | 1 |
| 434 | 0 | 2 | 737/521/1 | 0 | 7 | 234/1 | 0 | 7 | 464/1 | 1 | 3 |
| 428/1 | 0 | 2 | 539/1 | 1 | 6 | 235/1 | 0 | 14 | 451/1/1 | 0 | 2 |
| 62/1 | 0 | 3 | 542 | 0 | 14 | 18/1 | 1 | 1 | 206 | 0 | 9 |
| | | | 544/1 | 0 | 1 | 258/1 | 0 | 19 | 1/18/1 | 0 | 11 |
| | | | 544/2 | 0 | 1 | 258/2 | 0 | 7 | 1 | 0 | 13 |
| | | | 547 | 0 | 14 | 187 | 0 | 5 | 653/526/2 | 0 | 1 |
| | | | 552/1 | 1 | 5 | 183/1 | 0 | 7 | | | |
| | | | 552/2 | 0 | 3 | | | | | | |

| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
|----------------------|----|----|-----------------|----|----|-----------------|----|----|---------------|----|----|
| 653/526/3 | 0 | 1 | 105/1 | 0 | 10 | 16/1 | 0 | 16 | 255/1 | 0 | 4 |
| 38/1 | 0 | 9 | 113/1 | 0 | 3 | 63/1 | 0 | 1 | 263/1 | 0 | 5 |
| Total | 59 | 10 | 102/1 | 0 | 9 | 63/2 | 0 | 1 | 263/2 | 0 | 15 |
| Village: PATTIBANYAS | | | 102/2 | 0 | 2 | 86/1 | 1 | 3 | 280/1 | 1 | 0 |
| 7/1 | 0 | 13 | 95/1 | 4 | 11 | 87/1 | 0 | 5 | 286/1 | 0 | 2 |
| 7/2 | 1 | 6 | 104 | 0 | 19 | 136/1 | 1 | 5 | 306/1 | 0 | 4 |
| 9/1 | 0 | 7 | 126/1/1 | 0 | 18 | 178/1 | 0 | 7 | 325/1 | 0 | 1 |
| 10/1 | 0 | 2 | Total | 17 | 7 | 183 | 0 | 14 | 327/1 | 0 | 3 |
| 13/1 | 1 | 11 | Village: KOT | | | 184 | 0 | 4 | 332/1 | 1 | 16 |
| 14/1 | 0 | 13 | 13/1 | 0 | 2 | 179 | 0 | 2 | 369/1 | 0 | 1 |
| 18/1 | 1 | 13 | 17/1 | 0 | 9 | 181 | 0 | 11 | 372 | 0 | 5 |
| 21/1 | 0 | 11 | 46/1 | 1 | 6 | 182/1 | 0 | 5 | 378/1 | 0 | 3 |
| 23/1 | 0 | 1 | 24/1 | 0 | 13 | 182/2 | 0 | 6 | 380/1 | 0 | 2 |
| 23/2 | 0 | 3 | 31/1 | 0 | 2 | 26/1 | 1 | 5 | 259/1/1 | 0 | 17 |
| 27/1 | 0 | 3 | 35/1 | 0 | 12 | 175/1 | 0 | 4 | 276/1 | 0 | 11 |
| 33/1 | 0 | 8 | 117/1 | 0 | 13 | 180 | 0 | 3 | 278 | 0 | 3 |
| 36/1 | 0 | 5 | 119/1 | 0 | 1 | 80/1 | 0 | 5 | 288/1 | 0 | 5 |
| 47 | 0 | 18 | 121/1 | 0 | 8 | 80/2 | 0 | 2 | 305/1 | 1 | 1 |
| 50/1 | 0 | 8 | 339/1 | 2 | 3 | 18/1 | 0 | 8 | 308/1 | 0 | 1 |
| 6 | 0 | 3 | 365/345/1 | 1 | 11 | 21/1 | 0 | 2 | 338/1 | 0 | 4 |
| 11/1 | 0 | 2 | 120/1 | 0 | 5 | 22/1 | 0 | 6 | 340/1 | 0 | 1 |
| 15 | 0 | 13 | 12/22/1 | 2 | 12 | 23 | 0 | 3 | 273/1 | 0 | 1 |
| 17/1 | 0 | 3 | 1 | 0 | 7 | 24/1 | 0 | 1 | 373/2 | 0 | 2 |
| 22 | 0 | 11 | 23/1 | 0 | 18 | 229/1 | 0 | 1 | 375/1 | 0 | 8 |
| 48/1 | 0 | 17 | 34 | 0 | 4 | 231/1 | 0 | 5 | 379/1 | 0 | 5 |
| 43/1 | 2 | 11 | 118/1 | 0 | 10 | 241/1 | 0 | 11 | 381 | 0 | 1 |
| 4/1 | 0 | 1 | 122 | 0 | 13 | 244/1 | 0 | 6 | 259/1 | 1 | 3 |
| 5 | 1 | 9 | 314 | 0 | 16 | 245/1 | 0 | 5 | 262/1 | 0 | 1 |
| 16/1 | 2 | 4 | 29/1 | 0 | 19 | 245/2 | 0 | 5 | 264/1 | 0 | 17 |
| 26/1 | 0 | 15 | 32/1 | 0 | 4 | 261/1 | 0 | 1 | 279/1 | 0 | 2 |
| 12 | 0 | 2 | 32/2 | 0 | 1 | 246/1 | 0 | 18 | 287/1 | 0 | 6 |
| 16/1 | 2 | 4 | 33 | 0 | 4 | 230/1 | 0 | 14 | 303/1 | 0 | 11 |
| 509/5/1 | 1 | 0 | 53/1 | 1 | 8 | 240/1 | 2 | 0 | 307/1 | 0 | 4 |
| Total | 21 | 17 | 304/1 | 0 | 12 | 242/1 | 1 | 10 | 331 | 0 | 4 |
| Village: MARIHANI | | | 320/1 | 2 | 1 | 243/1 | 0 | 3 | 336/1 | 0 | 6 |
| 17/1 | 1 | 3 | 315/1 | 0 | 2 | 248/1/1 | 0 | 1 | 337/1 | 0 | 1 |
| 49/1 | 2 | 14 | 12/19/1 | 0 | 8 | 249/1 | 1 | 14 | 339 | 0 | 1 |
| 14/1 | 0 | 2 | 12/19/2 | 0 | 1 | Total | 21 | 3 | 370 | 0 | 6 |
| 15/1 | 0 | 1 | 30/1 | 0 | 1 | Village: CHURAG | | | 371/1 | 0 | 3 |
| 47/1 | 1 | 4 | 37/1 | 0 | 5 | 2/1 | 0 | 1 | 377 | 0 | 6 |
| 51 | 0 | 16 | 123/1 | 0 | 5 | 2/2 | 3 | 13 | 258/1 | 1 | 5 |
| 13/1 | 0 | 7 | 2 | 0 | 6 | 3/1 | 4 | 10 | 260/1 | 0 | 7 |
| 46/1 | 0 | 1 | 3/1 | 0 | 11 | 4/1 | 4 | 0 | 328 | 0 | 3 |
| 48/1 | 0 | 7 | 6/1 | 0 | 2 | 38/1 | 2 | 18 | 374/1 | 0 | 1 |
| 50 | 0 | 8 | 6/2 | 0 | 8 | 38/1/1 | 4 | 4 | 374/2 | 0 | 5 |
| 52/1 | 0 | 2 | 6/3 | 0 | 3 | 42/1 | 0 | 13 | 376/1 | 0 | 3 |
| 80/1 | 5 | 7 | 6/4 | 0 | 3 | 40/1 | 0 | 1 | 382/1 | 0 | 1 |
| 83/1 | 0 | 2 | 21/1 | 0 | 5 | 40/2 | 0 | 4 | 385/1 | 0 | 14 |
| 88/1 | 1 | 3 | 316/1 | 0 | 8 | 613/1 | 1 | 1 | 277 | 0 | 14 |
| 122/1 | 0 | 1 | 321/1 | 1 | 12 | 6/1 | 3 | 1 | 304/1 | 0 | 11 |
| 123/1 | 1 | 11 | 312/1 | 1 | 5 | 6/1/1 | 1 | 6 | 329/1 | 0 | 4 |
| 124 | 0 | 15 | 235/1 | 2 | 6 | 36/1 | 0 | 2 | 568/1 | 0 | 4 |
| 125 | 0 | 4 | 322/2 | 1 | 18 | 36/1/1 | 1 | 18 | 565/1 | 2 | 9 |
| 126/1 | 1 | 11 | 359/44/1 | 0 | 2 | 216/1 | 0 | 8 | 569/1 | 2 | 15 |
| 127/1 | 0 | 9 | 58/1/1 | 0 | 15 | 457/1 | 0 | 19 | 570 | 0 | 8 |
| 34/1/1 | 0 | 1 | 22/1 | 0 | 1 | 236/1 | 0 | 2 | 571/2 | 0 | 1 |
| 34/1/2 | 0 | 3 | 50/1 | 1 | 4 | 229/1 | 0 | 5 | 572/1 | 0 | 1 |
| Total | 18 | 12 | 48/1 | 0 | 3 | 453/1 | 0 | 8 | 573/1 | 0 | 12 |
| Village: ALSINDHI | | | 49/1 | 0 | 19 | 234/1 | 0 | 4 | 573/3 | 1 | 5 |
| 182/1 | 1 | 6 | Total | 34 | 5 | 233/1 | 0 | 5 | 576/2 | 0 | 3 |
| 170/1 | 1 | 13 | Village: SAMLOT | | | 251/1 | 0 | 10 | 577/1 | 0 | 3 |
| 183/1 | 0 | 19 | SHAKRONA | | | 454/1 | 1 | 14 | 574/1 | 0 | 11 |
| 173/1 | 1 | 9 | 25 | 0 | 3 | 235/1 | 0 | 13 | 612/1 | 3 | 0 |
| 176/1 | 0 | 6 | 28/1 | 0 | 3 | 250 | 0 | 6 | 611/1 | 1 | 13 |
| 181/1 | 0 | 4 | 34/1 | 0 | 14 | 461/1 | 0 | 1 | 29/1/1 | 1 | 6 |
| 135/1 | 1 | 9 | 60/1 | 0 | 1 | 218/1 | 0 | 19 | Total | 74 | 17 |
| 174/1 | 0 | 2 | 62 | 0 | 5 | 231/1 | 0 | 5 | Village: KHIL | | |
| 174/2 | 0 | 3 | 176/1 | 0 | 6 | 249/1 | 0 | 14 | 2/1 | 1 | 16 |
| 98/1 | 1 | 14 | 31/1 | 0 | 1 | 460/1 | 0 | 11 | 13/1 | 2 | 3 |
| 97/1 | 0 | 1 | 32/1 | 0 | 16 | Total | 7 | 9 | 14/1 | 1 | 10 |
| 100/1 | 0 | 2 | 173/1 | 0 | 3 | | | | 1/1 | 1 | 18 |
| 101 | 0 | 6 | 27/1 | 0 | 7 | | | | 86/1 | 0 | 2 |
| 114/1 | 0 | 1 | 33 | 0 | 5 | | | | Total | 7 | 9 |
| | | | 38/1 | 0 | 2 | | | | | | |

| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
|--------------------------|-----|----|------------------|------|------|----------|---|----|---------------|----------------|----|----|----|
| Village: PANJATRI | 8/2 | | 0 | 1 | 112 | 0 | 7 | 18 | 629/1 | 0 | 9 | 8 | |
| 4/1 | 0 | 11 | 9/1 | 3 | 4 | 0 | 7 | 13 | 647/1 | 0 | 3 | 4 | |
| 9/1 | 1 | 14 | 9/2 | 0 | 2 | 0 | 5 | 6 | | | | | |
| 9/2 | 0 | 1 | 9/3 | 0 | 1 | 0 | 3 | 0 | Total .. | 27 | 11 | 6 | |
| 2/1 | 0 | 1 | 10/4 | 0 | 1 | 0 | 1 | 17 | Village RAKAN | | | | |
| 12/1 | 1 | 19 | 10/2 | 0 | 7 | 609/1 | 1 | 8 | 55/1 | 0 | 12 | 17 | |
| 6/2 | 0 | 1 | 11/1 | 1 | 5 | 121/1 | 0 | 1 | 55/2 | 0 | 3 | 10 | |
| Total .. | 4 | 7 | 11/1/1 | 1 | 8 | 466/2 | 0 | 0 | 55/3 | 0 | 0 | 4 | |
| Tehsil: SUNDER-NAGAR | 2 | | 11/2/1 | 0 | 12 | 452 | 0 | 15 | 55/5 | 1 | 14 | 16 | |
| Village: JHWAR | 3 | | 11/2/1 | 0 | 4 | 281/1 | 0 | 0 | 56/1 | 0 | 2 | 19 | |
| 84/1 | 3 | 1 | 1 | 0 | 5 | 264/1 | 0 | 17 | 13/1 | 0 | 6 | 5 | |
| 83/1 | 0 | 6 | | | | 106/1 | 0 | 2 | 14/2 | 1 | 19 | 11 | |
| 82/1 | 0 | 5 | Total .. | 16 | 12 | 108/1 | 0 | 1 | 15/1 | 0 | 1 | 4 | |
| 81/1 | 0 | 2 | Village: AHOKAL | | | 253/1 | 0 | 10 | 15/3 | 0 | 13 | 1 | |
| Total .. | 3 | 14 | 238/2 | 0 | 1 | 262/1 | 0 | 6 | 16/1 | 2 | 3 | 9 | |
| Village KATHAYAL | | | 248/1 | 0 | 1 | 429/1 | 0 | 1 | 23 | 0 | 16 | 6 | |
| 386/309/8/1 | 0 | 3 | 249/1 | 0 | 6 | 114/2 | 1 | 4 | 25/1 | 0 | 12 | 10 | |
| 386/309/8/2 | 0 | 1 | 726/1 | 0 | 3 | 658/98/1 | 1 | 4 | 27/1 | 0 | 1 | 4 | |
| 62/1 | 0 | 1 | 386/309/1/1 | 0 | 10 | 109/1 | 0 | 2 | 24/1 | 0 | 1 | 0 | |
| 70/1 | 0 | 1 | 239/4 | 0 | 15 | 111/2 | 0 | 1 | 24/2 | 0 | 2 | 2 | |
| 72/1 | 0 | 1 | 239/3 | 0 | 1 | 111/3 | 0 | 11 | 2/2 | 1 | 1 | 5 | |
| 91/1 | 1 | 13 | 241/1 | 0 | 2 | 116 | 0 | 3 | 4/2 | 0 | 4 | 1 | |
| 92/2 | 3 | 18 | 729/1 | 0 | 1 | 122/1 | 0 | 0 | 22/1 | 0 | 8 | 13 | |
| 69 | 0 | 2 | 729/2 | 0 | 1 | 436/1 | 0 | 3 | 26/2 | 1 | 14 | 2 | |
| 68/1 | 0 | 1 | 729/3 | 0 | 4 | 447/1 | 0 | 2 | 5 | 1 | 8 | 0 | |
| 73/1 | 0 | 1 | 640/1 | 0 | 2 | 597 | 0 | 7 | 15 | 2 | 7 | 0 | |
| 386/309/6/1 | 0 | 12 | 644 | 0 | 5 | 432 | 0 | 4 | 1 | | | | |
| 1 | 0 | 2 | 648/1 | 0 | 2 | 107/1 | 0 | 5 | 3 | Total .. | 17 | 19 | 0 |
| Total .. | 6 | 16 | 652 | 0 | 4 | 463 | 0 | 5 | 6 | Village: KHOLA | | | |
| Village SANGLI THAMARI | | | 656 | 0 | 4 | 628/1 | 0 | 0 | 6 | 4/2 | 1 | 10 | 17 |
| 146/1 | 0 | 7 | 726/1/1 | 0 | 16 | 263/3 | 1 | 15 | 5 | 20 | 0 | 18 | 3 |
| 146/2 | 0 | 9 | 731 | 0 | 15 | 117/2 | 0 | 0 | 14 | 2/2 | 0 | 1 | 0 |
| 147 | 0 | 3 | 641/1 | 0 | 2 | 125/1 | 0 | 5 | 6 | 2/3 | 1 | 6 | 0 |
| Total .. | 0 | 19 | 647/1 | 0 | 2 | 430 | 0 | 1 | 18 | 6/1 | 0 | 5 | 12 |
| Village: PARULA | | | 653 | 0 | 1 | 458/1 | 0 | 4 | 13 | 8/1 | 0 | 0 | 12 |
| 6/1 | 4 | 3 | 649 | 0 | 4 | 450/1 | 0 | 3 | 7 | 8/2 | 0 | 1 | 13 |
| 4/1 | 0 | 13 | 658/1 | 0 | 5 | 461 | 0 | 5 | 12 | 12/1 | 0 | 1 | 0 |
| 2/1 | 1 | 3 | 730 | 0 | 15 | 607 | 0 | 3 | 6 | 12/3 | 0 | 1 | 10 |
| 1/1 | 2 | 4 | 655 | 0 | 6 | 103/1 | 0 | 10 | 18 | 12/4 | 0 | 1 | 0 |
| 3/1 | 1 | 18 | 642/1 | 0 | 6 | 100/1 | 0 | 2 | 1 | 12/5 | 0 | 8 | 0 |
| Total .. | 10 | 1 | 645 | 0 | 2 | 140/2 | 1 | 14 | 2 | 18/1 | 1 | 12 | 10 |
| Village: MAJHOTI MANJHAR | | | 646/1 | 0 | 3 | 113/1 | 0 | 1 | 1 | 14/1 | 0 | 1 | 4 |
| 248/1/1 | 1 | 7 | 651 | 0 | 8 | 118 | 0 | 15 | 0 | 14/2 | 0 | 1 | 0 |
| 248/8/1 | 0 | 2 | 839/1 | 0 | 2 | 279 | 0 | 3 | 10 | 14/3 | 0 | 4 | 4 |
| 195/191/1 | 0 | 2 | 654 | 0 | 9 | 434/1 | 0 | 1 | 9 | 41/2 | 2 | 19 | 7 |
| 150 | 0 | 3 | 727/1 | 0 | 7 | 451 | 0 | 2 | 1 | 43/2 | 1 | 7 | 18 |
| 177 | 0 | 4 | 734/1 | 0 | 3 | 453 | 0 | 2 | 12 | 43/3 | 0 | 0 | 9 |
| 179 | 0 | 2 | 733/1 | 0 | 6 | 462/2 | 1 | 0 | 6 | 46/1 | 0 | 3 | 17 |
| 43/1 | 2 | 0 | 236/1 | 0 | 1 | 464/1 | 0 | 0 | 16 | 47/2 | 0 | 13 | 10 |
| 154/1 | 0 | 4 | 240 | 0 | 8 | 464/2 | 0 | 0 | 10 | 48 | 0 | 1 | 1 |
| 156 | 0 | 5 | 637/1 | 0 | 1 | 594/1 | 0 | 0 | 18 | 49/1 | 0 | 3 | 0 |
| 158 | 0 | 7 | 643 | 0 | 8 | 598 | 0 | 3 | 0 | 55/1 | 2 | 14 | 19 |
| 160/1 | 0 | 1 | 650 | 0 | 4 | 600 | 0 | 2 | 0 | 57/1 | 0 | 6 | 13 |
| 174/1 | 0 | 2 | 657/1 | 0 | 5 | 648/1 | 0 | 0 | 10 | 13/1 | 0 | 1 | 5 |
| 176/1 | 0 | 19 | 661/1 | 0 | 2 | 606/1 | 0 | 7 | 2 | 13/2 | 0 | 2 | 12 |
| 180/1 | 0 | 13 | 732 | 1 | 8 | 118/1 | 0 | 1 | 4 | 1/1 | 0 | 13 | 13 |
| 42/1 | 0 | 1 | Total .. | 11 | 11 | 119/2 | 0 | 1 | 18 | 11 | 0 | 9 | 4 |
| 44/1 | 0 | 6 | Tehsil: CHACHIOT | | | 119/3 | 0 | 8 | 16 | 22/3 | 0 | 8 | 4 |
| 44/3 | 0 | 2 | Khasra No. | Big. | Bis. | 123 | 0 | 1 | 12 | 3/2 | 0 | 14 | 12 |
| 157 | 0 | 6 | 1 | 2 | 3 | 646/1 | 0 | 1 | 12 | 5/1 | 0 | 0 | 14 |
| 178 | 0 | 3 | Area | | | 448 | 0 | 2 | 11 | 9/1 | 0 | 0 | 4 |
| 181/1 | 0 | 3 | 602 | 0 | 1 | 602 | 0 | 1 | 13 | 10/2 | 0 | 2 | 17 |
| 155/1 | 0 | 7 | 643 | 0 | 9 | 643 | 0 | 9 | 10 | 19/1 | 0 | 4 | 12 |
| 40/1 | 0 | 4 | Village: BITHAR | | | 435 | 0 | 11 | 9 | 44/3 | 1 | 7 | 0 |
| 166/1 | 0 | 11 | 454/1 | 0 | 0 | 438/1 | 0 | 1 | 14 | Total .. | 19 | 9 | 1 |
| 7/1 | 0 | 3 | 101/2 | 0 | 6 | 459 | 0 | 5 | 13 | Tehsil: SADAR | | | |
| 8/1 | 0 | 1 | 102/1 | 0 | 14 | 596 | 0 | 2 | 10 | Village: KHIUR | | | |
| | | | 278/1 | 0 | 1 | 601/2 | 0 | 9 | 12 | 187/1 min. | 0 | 9 | 7 |
| | | | 124/1 | 0 | 0 | 605/2 | 0 | 0 | 9 | 187/2 | 0 | 0 | 18 |
| | | | 431 | 0 | 7 | 254/2 | 0 | 1 | 19 | 187/1 min. | 0 | 8 | 0 |
| | | | 599 | 0 | 2 | 272/1 | 0 | 1 | 13 | 187/1 min. | 0 | 8 | 0 |
| | | | 465 | 0 | 1 | 274/2 | 0 | 3 | 11 | 180/1 | 0 | 14 | 5 |
| | | | 603 | 0 | 1 | 440/2 | 0 | 16 | 7 | 181/1 | 0 | 6 | 0 |
| | | | 280/2 | 0 | 1 | 460 | 0 | 5 | 16 | 197/1 | 0 | 3 | 11 |
| | | | 110/1 | 0 | 2 | 641 | 0 | 5 | 10 | | | | |
| | | | 110/3 | 0 | 6 | 626/1 | 0 | 1 | 1 | | | | |

| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
|-----------------|----|----|----|------------------|----|----|----|------------|---|----|----|------------|----|----|----|
| 197/2 | 0 | 0 | 9 | 161/1 | 1 | 18 | 18 | 65/1 min. | 0 | 1 | 11 | 116/1 min. | 0 | 9 | 0 |
| 288/199/1 | 0 | 1 | 10 | 181/1 | 0 | 2 | 8 | 65/2 min. | 0 | 0 | 9 | 44/1 | 1 | 3 | 17 |
| 290/199/1 | 0 | 3 | 12 | 113/1 | 0 | 3 | 14 | 65/1 min. | 0 | 2 | 9 | 45/1 min. | 0 | 2 | 8 |
| 291/199/1 | 0 | 3 | 4 | 92/1 | 0 | 2 | 10 | 66/1 min. | 0 | 0 | 14 | 45/1 min. | 0 | 5 | 0 |
| 185/1 | 0 | 5 | 12 | 73/1 | 0 | 8 | 15 | 73/1 min. | 0 | 9 | 1 | 5/1 min. | 0 | 5 | 0 |
| 186/1 | 0 | 6 | 17 | 72/1 | 0 | 2 | 8 | 73/1 min. | 0 | 4 | 0 | 5/1 min. | 0 | 5 | 0 |
| 186/2 | 0 | 0 | 12 | 160/1 min. | 0 | 12 | 5 | 72/1 min. | 0 | 2 | 6 | 5/1 min. | 0 | 6 | 0 |
| 182/1 | 0 | 13 | 14 | 160/1 min. | 0 | 12 | 0 | 72/1 min. | 0 | 4 | 0 | 5/1 min. | 0 | 5 | 4 |
| Total .. | 4 | 5 | 11 | 179/1 | 0 | 1 | 10 | 6/1 min. | 0 | 2 | 19 | 4/1 min. | 0 | 1 | 10 |
| Village: RENJ | | | | 137/1 | 0 | 15 | 11 | 6/1 min. | 0 | 5 | 0 | 7/1 min. | 0 | 3 | 6 |
| 109/1 | 1 | 16 | 2 | 91/1 | 0 | 4 | 15 | 6/1 min. | 0 | 1 | 6 | 7/1 min. | 0 | 2 | 0 |
| 111/1 | 0 | 1 | 17 | 163/1 | 0 | 1 | 1 | 6/1 min. | 0 | 4 | 0 | 7/1 min. | 0 | 4 | 0 |
| 111/2 | 0 | 0 | 15 | 139/1 | 0 | 6 | 18 | 116/1 min. | 1 | 0 | 0 | 4/1 min. | 0 | 1 | 10 |
| 111/3 | 0 | 0 | 15 | 171/1 | 0 | 5 | 7 | 116/1 min. | 0 | 9 | 0 | 7/1 min. | 0 | 2 | 0 |
| 110/1 | 0 | 0 | 19 | 162/1 min. | 0 | 6 | 9 | 110/1 min. | 0 | 11 | 9 | | | | |
| 104/1 | 2 | 12 | 3 | 162/1 min. | 0 | 7 | 0 | 116/1 min. | 0 | 19 | 9 | | | | |
| 121/1 | 0 | 12 | 14 | 69/1 | 0 | 1 | 14 | 110/1 min. | 0 | 8 | 0 | Total .. | 17 | 11 | 19 |
| 113/1 | 1 | 5 | 10 | 69/2 | 0 | 2 | 10 | | | | | | | | |
| 114 | 0 | 6 | 4 | 71/1 | 0 | 3 | 8 | | | | | | | | |
| 115 | 0 | 2 | 16 | 173/1 | 0 | 9 | 5 | | | | | | | | |
| 122/1 | 0 | 10 | 10 | 136/1 min. | 0 | 13 | 15 | | | | | | | | |
| 116/1 | 0 | 3 | 0 | 136/1 min. | 0 | 14 | 0 | | | | | | | | |
| 117/1 | 0 | 7 | 15 | 158/1 | 1 | 2 | 12 | | | | | | | | |
| 120 | 0 | 7 | 14 | 94/1 | 0 | 9 | 6 | | | | | | | | |
| 258/1 | 1 | 6 | 18 | Total .. | 15 | 18 | 19 | | | | | | | | |
| 257/1 | 0 | 9 | 15 | Village: JHARERI | | | | | | | | | | | |
| 256/1 | 0 | 0 | 6 | 42/1 | 0 | 12 | 4 | | | | | | | | |
| 237/1 | 0 | 13 | 13 | 63/1 | 0 | 1 | 8 | | | | | | | | |
| 236/1 | 1 | 17 | 3 | 61/1 | 0 | 0 | 6 | | | | | | | | |
| 233/1 | 0 | 1 | 5 | 64/1 min. | 0 | 2 | 19 | | | | | | | | |
| 255/1 | 1 | 7 | 6 | 112/1 min. | 0 | 2 | 0 | | | | | | | | |
| 238/1 | 2 | 15 | 18 | 112/1 min. | 0 | 1 | 0 | | | | | | | | |
| 99/1 | 0 | 1 | 16 | 113/1 min. | 0 | 2 | 0 | | | | | | | | |
| 235/1 | 0 | 2 | 15 | 113/1 min. | 0 | 5 | 16 | | | | | | | | |
| 240/1 | 2 | 12 | 4 | 64/1 min. | 0 | 3 | 0 | | | | | | | | |
| Total .. | 19 | 17 | 13 | 112/1 min. | 0 | 1 | 0 | | | | | | | | |
| Village: NALSAR | | | | 112/1 min. | 0 | 1 | 0 | | | | | | | | |
| 183/1 | 1 | 6 | 0 | 113/1 min. | 0 | 9 | 10 | | | | | | | | |
| 183/2 | 0 | 0 | 18 | 8/1 | 0 | 3 | 0 | | | | | | | | |
| 157/1 | 1 | 5 | 16 | 124/1 | 4 | 11 | 10 | | | | | | | | |
| 157/1 | 1 | 6 | 0 | 41/1 | 0 | 0 | 4 | | | | | | | | |
| 185/90/1 | 0 | 1 | 10 | 43/1 min. | 0 | 1 | 10 | | | | | | | | |
| 134/1 | 0 | 11 | 10 | 43/1 min. | 0 | 1 | 0 | | | | | | | | |
| 177/1 | 0 | 5 | 5 | 43/1 min. | 0 | 2 | 11 | | | | | | | | |
| 138/1 | 0 | 2 | 14 | 43/1 min. | 0 | 1 | 0 | | | | | | | | |
| 93/1 | 0 | 3 | 10 | 74/1 min. | 0 | 4 | 0 | | | | | | | | |
| 164/1 min. | 0 | 3 | 8 | 74/1 min. | 0 | 4 | 7 | | | | | | | | |
| 164/1 min. | 0 | 3 | 7 | 74/1 min. | 0 | 8 | 0 | | | | | | | | |
| 178/1 | 0 | 4 | 2 | 65/1 min. | 0 | 3 | 16 | | | | | | | | |

CORRIGENDUM

Simla-4, the 5th July, 1958

No. R. 22-356/57.—Read “Chamba” for “Churah” under column “Tehsil” in this Administration Notification of even number dated the 12th May, 1958, issued under section 4 of Land Acquisition Act, 1894, in respect of village Churi.

NOTIFICATIONS

Simla-4, the 5th July, 1958

No. R. 22-851/57.—In supersession of Himachal Pradesh Administration (Revenue Department) Notification of even number, dated the 12th November, 1957, the Financial Commissioner, Himachal Pradesh, is pleased to accord *ex-post-facto* sanction to the grant of 30 days earned leave to Shri Jwala Prashad, Settlement Tehsildar, Chamba, with effect from 8th November, 1957 to 7th December, 1957, with permission to prefix 7th November, 1957, and affix 8th December, 1957, both gazetted holidays.

Simla-4, the 7th July, 1958

No. R. 22-344/57.—Shri B. L. Budhraja, Land Acquisition Officer, Bilaspur, is sanctioned 27 days earned leave, with effect from 14th July, 1958 to 9th August, 1958, with permission to prefix and affix Sundays falling on 13th July and 10th August, 1958.

K. R. CHANDEL,
Under Secretary.

CORRIGENDUM

Simla-4, the 5th July, 1958

No. R. 22-356/57.—Read "Chamba" for "Churah" under column "Tehsil" in this Administration Notification of even number dated the 12th May, 1958, issued under section 4 of Land Acquisition Act, 1894, in respect of village Churi.

NOTIFICATIONS

Simla-4, the 5th July, 1958

No. R. 22-851/57.—In supersession of Himachal Pradesh Administration (Revenue Department) Notification of even number, dated the 12th November, 1957, the Financial Commissioner, Himachal Pradesh, is pleased to accord *ex-post-facto* sanction to the grant of 30 days earned leave to Shri Jwala Prasad, Settlement Tehsildar, Chamba, with effect from 8th November, 1957 to 7th December, 1957, with permission to prefix 7th November, 1957, and affix 8th December, 1957, both gazetted holidays.

Simla-4, the 7th July, 1958

No. R. 22-344/57.—Shri B. L. Budhraj, Land Acquisition Officer, Bilaspur, is sanctioned 27 days earned leave, with effect from 14th July, 1958 to 9th August, 1958, with permission to prefix and affix Sundays falling on 13th July and 10th August, 1958.

K. R. CHANDEL,

Under Secretary.

भाग 2—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि

ANIMAL HUSBANDRY DEPARTMENT

NOTIFICATION

Simla-4, the 9th July, 1958

No. Vety. 104-105/54.—In exercise of the powers vested in me under para 3 of Chapter I of the General Financial Rules, Volume I (1st Edition), I hereby declare the Manager, Sheep Breeding Farm, Chamba, with his temporary headquarter at Simla, as Head of Office and Drawing and Disbursing Officer, in respect of the head '41-Veterinary-J-4-Breeding Operation'.

2. He is also declared as Controlling Officer, in respect of T. A. bills of class III and class IV officials of the Animal Husbandry Department, in respect of the staff at Sheep Breeding Farm, Taradevi, staff under the Poultry Development Scheme with Extension Centres and staff appointed under the Sheep Breeding Scheme of the Second Five Year Plan. This order will take effect from the date of issue of this notification.

By order,
G. C. NEGI,
Deputy Director.

MEDICAL AND PUBLIC HEALTH DEPARTMENT

OFFICE ORDERS

Simla-4, the 1st July, 1958

No. M. 19-192/57.—In exercise of the powers vested in me under para 3 of General Financial Rules, Volume I (First Edition), I hereby declare the District Medical Officer, Mahasu district, Simla-1, as Head of Office and Drawing and Disbursing Officer under head "38-Medical and 39-Public Health" in respect of staff of the Medical and Public Health Departments, Mahasu district.

Simla-4, the 2nd July, 1958

No. M. 19-192/57.—In exercise of the powers vested in me para 3 of General Financial Rules, Volume I (First Edition), I hereby declare the Surgical Specialist, Snowdon Hospital, Simla, as Head of Office and Drawing and Disbursing Officer under head "38-Medical and 39-Public Health" in respect of staff of the Himachal Pradesh Hospital, Snowdon, Simla, and the Himachal Pradesh Secretariat Dispensary.

P. CHANDRA,
Director

भाग 3—वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिशनरज कोर्ट, फाइनेन्शल कमिशनर, कमिशनर आफ् इन्कम-टैक्स तथा क्षेत्रीय परिषद् द्वारा अधिसूचित आदेश इत्यादि

OFFICE OF THE COMMISSIONER OF INCOME-TAX, PUNJAB, JAMMU AND KASHMIR AND HIMACHAL PRADESH

NOTIFICATION UNDER SECTION 10 OF THE GIFT-TAX ACT, 1958

Simla-4, the 8th July, 1958/17 Asadha, 1880 (Saka)

No. C-IV(GT-2)/58/272.—In exercise of the powers conferred by section 10 of the Gift-tax Act, 1958 (18 of 1958), the Commissioner of Gift-tax, Punjab, Jammu and Kashmir and Himachal Pradesh, Simla, hereby:—

- (i) empowers every person appointed by the Commissioner of Income-tax to be Inspecting Assistant Commissioner of Income-tax under sub-section (3) of section 5 of the Indian Income-tax Act, 1922 (11 of 1922), to be an Inspecting Assistant Commis-

sioner of Gift-tax; and

- (ii) directs every such Inspecting Assistant Commissioner of Gift-tax to perform his functions in respect of such areas over which, or of such persons or classes of persons in respect of whom, he performs the functions of an Inspecting Assistant Commissioner under the Income-tax Act.

Explanation.—In relation to a person who has no income assessable to Income-tax under the Income-tax Act, the Inspecting Assistant Commissioner of Income-tax having jurisdiction under the said Act in respect of the area in which that person resides shall exercise the functions of an Inspecting Assistant Commissioner of Gift-tax in respect of that person.

W. K. GHARPUREY,
Commissioner of Income-tax.

भाग 4—स्थानीय स्वायत्त शासन : म्यूनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग

शून्य

भाग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Narainoo, S/o Kundo, Caste Brahman, R/o village Dawas, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, Himachal Pradesh (Tenant).

Versus

Shri Sukhia, Dhanoo S/o Waziru, Caste Rajput, R/o village Karot, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, Himachal Pradesh (Landowners).

To

All persons concerned.

Whereas Shri Narainoo (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the Land of his tenancy measuring 4 Big. 15 Bis. as entered in Khata/Khatauni No. 1/1 of Jamabandi for the year 1953-54, situate in village Kothi-Batalan, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, in the ownership of Shri Sukhia and Dhanoo Rajput, R/o Karot (Landowners).

And whereas a sum of Rs. 84.48 is proposed to be allowed as compensation to be paid by the said Shri Narainoo (Tenant) to the said Shri Sukhia and Dhanoo Rajput (Landowners) in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 84.48 as compensation shall be received by the undersigned by 23-9-58/1 Asvina, 1880. Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections shall be received.

Given under my hand and seal, this 26th June, 1958/5 Asadha, 1880.

Seal.

JAIPAL SINGH,
Compensation Officer.

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Narainoo S/o Kundo, Caste Brahman, R/o village Dawar, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, Himachal Pradesh (Tenant).

Versus

Mst. Dasodhan wife of Pohlo, Caste Rajput, R/o village Jorasi, Pargana Sadar, Tehsil Sadar, District Bilaspur, Mst. Parbatu wife of Durga, Caste Rajput, R/o village Sai, Pargana Bahadarpur, Tehsil Sadar, Bilaspur district, Mst. Marri wife of Sunder, Caste Rajput, R/o village Galaor, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, Himachal Pradesh (Landowners).

To

All persons concerned.

Whereas Shri Narainoo (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 for grant of proprietary rights in the land of his tenancy measuring 6 Big. 9 Bis. as entered in Khata/Khatauni No. 4/4 of Jamabandi for the year 1953-54, situate in village Kothi-Batalan, Pargana Bahadarpur, Tehsil Sadar, District Bilaspur, in the ownership of Mst. Dasodhan etc. R/o Karot (Landowners).

And whereas a sum of Rs. 188.16 is proposed to be allowed as compensation to be paid by the said Shri Narainoo (Tenant) to the said Mst. Dasodhan etc. (Landowners) in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 188.16 as compensation, shall be received by the undersigned, by 23-9-58/1 Asvina, 1880 (date).

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections shall be received.

Given under my hand and seal, this 26th June, 1958/5 Asadha.

Seal

JAIPAL SINGH,
Compensation Officer.

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Roshan Din S/o Ralla, Caste

Muslim Raian, R/o village Samoh, Pargana Gehrwin, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh (Tenant).

Versus

Shri Labha S/o Biru, Caste Pharai, R/o village Kanphara, Pargana Kot-kehlloor, Tehsil Sadar, District Bilaspur, Himachal Pradesh (Landowner).

To

All persons concerned.

Whereas Shri Roshan Din (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 6 Big. 18 Bis. as entered in Khata/Khatauni No. 172/462 of Jamabandi for the year 1953-54, situate in village Samoh, Pargana Gehrwin, Tehsil Ghumarwin, District Bilaspur, in the ownership of Shri Labha (Landowner).

And whereas a sum of Rs. 73-92 is proposed to be allowed as compensation to be paid by the said Shri Roshan Din (Tenant) to the said Shri Labha (Landowner), for extinction of the rights, title and interests of the said landowner in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 73-92 as compensation, shall be received by the undersigned by 24-9-58/2 Asvina, 1880 (date).

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections shall be received.

Given under my hand and seal, this 27th June, 1958/6 Asadha, 1880.

Seal.

JAIPAL SINGH,
Compensation Officer

FORM LR III

Notice under Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Tulsi Ram S/o Kanhiya Ram, Caste Brahman, R/o village Lakhanpur, Pargana Sadar, Tehsil Sadar, District Bilaspur, Himachal Pradesh

(Tenant).

Versus

The State.

(Landowner).

To

All persons concerned.

Whereas Shri Tulsi Ram (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 22 Big. 15 Bis. as entered in Khata/Khatauni No. 57/128 of Jamabandi for 2012-2013, situate in village Lakhanpur, Pargana Sadar, Tehsil Sadar, District Bilaspur in the ownership of the State (Landowners).

And whereas a sum of Rs. 12-56 is proposed to be allowed as compensation to be paid by the said Shri Tulsi Ram (Tenant) to the said State (Landowner) for extinction of the rights, title and interests of the said landowner in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 12-56 as compensation shall be received by the undersigned by 27-9-58/5 Asvina, 1880 (Date).

Any person having any objection to make in the matter, may do so in writing addressed to the under-

signed on or before the date specified above, whereafter no objections shall be received.

Given under my hand and seal, this 30th June, 1958/9 Asadha, 1880.

Seal

JAIPAL SINGH,
Compensation Officer.

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Bali Ram S/o Jangi, Caste Rajput, R/o village Kulah, Pargana Phatapur, Tehsil Sadar, District Bilaspur, Himachal Pradesh

(Tenant).

Versus

The State

(Landowner).

To

All persons concerned.

Whereas Shri Bali Ram Tenant, has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 139 Big. 19 Bis. as entered in Khata/Khatauni No. 9/20 of Jamabandi for 1956-57, situate in village Kulah, Pargana Phatapur, Tehsil Sadar, District Bilaspur, Himachal Pradesh, in the ownership of the State (Landowner).

And whereas a sum of Rs. 867-36 is proposed to be allowed as compensation to be paid by the said Shri Bali Ram (Tenant) to the said State (Landowner) for extinction of the rights, title and interests of the said landowner in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 867-36 as compensation, shall be received by the undersigned by 29-9-58/7 Asvina, 1880.

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above whereafter no objections shall be received.

Given under my hand and seal, this 25th June, 1958/4 Asadha, 1880.

Seal

JAIPAL SINGH,
Compensation Officer.

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Nand Lal S/o Naulu, Caste Khatri, R/o village Gehrwin, Pargana Gehrwin, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh

(Tenant).

Versus

Shri Lal Singh S/o Devi Saran, Hiru, Kirpu Ss/o Kapura, Caste Brahman, R/o village Gehrwin, Pargana Gehrwin, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh

(Landowners).

To

All persons concerned.

Whereas Shri Nand Lal (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 0 Big. 8 Bis. as entered in Khata/Khatauni No. 77/384 of Jamabandi for 1955-56, situate in village Gehrwin, Pargana Gehrwin, Tehsil Ghumarwin, district Bilaspur, in the ownership of Shri Lal Singh etc., (Landowners).

And whereas a sum of Rs. 16-32 is proposed to be allowed as compensation to be paid by the said

Shri Nand Lal (Tenant) to the said Shri Lal Singh etc. (Landowners) for extinction of the rights, title and interests of the said Landowners in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 16-32 as compensation, shall be received by the undersigned by 30-9-1958/8 Asvina, 1880 (date).

Any persons having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above whereafter no objections shall be received.

Given under my hand and seal, this 30th June, 1958/9 Asadha, 1880.

JAIPAL SINGH,
Compensation Officer.

Seal.

इस्तहार

बग़दालत सीनियर सब-जज, जिला महासू, मुकाम 'कैलस्टन' शिमला-1
मुकदमा नं० 2/2 बाबत साल 1958

श्रीमती श्रीमती देवी बेवा हरी चन्द बत्तरा, जाति भरोड़ा खत्री, साकिन दी माल सोलन सायल

बनाम

1. श्री अरजुन सिंह पुत्र निहाल चन्द, जाति भरोड़ा खत्री, ब्लोक बी०, मकान नं० 5, मुकन्द नगर, गाजिया बाद (यू० पी०)
2. श्री हरबंस सिंह पुत्र चौ० मंगमल, जाति भरोड़ा खत्री, मकान नं० 5750, नई चन्द्रावल, घंटा घर, सब्जी मन्डी देहली

. . . . प्रत्यार्थिगण

जो कि श्रीमती श्रीमती देवी ने दरखास्त हसूल सर्टिफिकेट अंडर सैकशन 372 ऑफ दी इन्डिय स्कैसेशन एक्ट अदालत हज्जा में पेश की है, जो बतारीख 26-5-58/5 Jyaistha, 1880 को मंजूर हो कर दर्जे रजिस्टर हुई। लिहाजा बनावर भगही बरादरान व कराबतदारान मृतवकी हरी चन्द बत्तरा इस्तहार जारी किया जाता है कि जिस व्यक्ति को निसबत दरखास्त मजकूर उज्जरदारी करनी हो वह किवल अज तारीख 25-8-58/3 Bhadra, 1880 हाजिर अदालत हज्जा हो कर अपना उज्जर पेश करे। वरना कोई उज्जर बाद इन्कजाए तारीख मजकूर समायत न होगा।

अज मिति 7-7-58/16 Asadha, 1880 को मेरे हस्ताक्षर व मोहर अदालत के जारी हुगा।

सीनियर सब-जज,
महासू।

भाग 6—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

LAW DEPARTMENT

NOTIFICATION

Simla-4, the 7th July, 1958/16th Asadha, 1880

No. LR. 110-9/56.—The Government of India, Ministry of Home Affairs Notification No. 29/16/56-SRI, dated the 3rd June, 1958, entrusting to the Government of Punjab, the functions of the Central Government under the Official Trustees Act, 1913, and the Administration General Act, 1913, in relation to the Union Territory of Himachal Pradesh is hereby published in the Himachal Pradesh Administration Gazette for the information of all concerned.

LAKSHMAN DASS,
Under Secretary (Judicial).

GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS

NOTIFICATION

New Delhi, 3rd June, 1958/13 Jyaistha, 1880

G.S.R. 452.—In exercise of the powers conferred by clause (1) of article 258 of the Constitution, and in supersession of this Ministry's Notification No. 19/1/48-Judicial, dated the 24th April, 1951, the President hereby entrusts to the Governments of the States specified in column (1) of the Schedule hereto annexed, with their consent, the functions of the Central Government under:—

- (a) sections 4, 5, 17 to 21 and 30 of the Official Trustees Act, 1913 (2 of 1913), and
- (b) sections 3, 4, 27, 32, 42 to 47 and 50 of the Administrator General's Act, 1913 (3 of 1913), in relation to the Union Territory or Territories specified in the corresponding entry in column (2) of the said Schedule.

SCHEDULE

| States | Union Territories |
|-------------|------------------------------|
| Assam | Manipur; Tripura. |
| Punjab | Delhi; Himachal Pradesh. |
| West Bengal | Andaman and Nicobar Islands. |

(F. No. 29/16/56-SRI)

D. D. GOTHY,
Under Secretary.

LAW DEPARTMENT

NOTIFICATION

Simla-4, the 8th July, 1958/17 Asadha, 1880

No. LR. 18-109/57.—Government of India, Ministry of Law Notification No. F. 7 (4)/58-Elections, dated the 29th May, 1958, is hereby published in the Himachal Pradesh Administration Gazette for general information.

LAKSHMAN DASS,
Under Secretary (Judicial).

GOVERNMENT OF INDIA MINISTRY OF LAW

NOTIFICATION

New Delhi, the 29th May, 1958/8 Jyaistha, 1880

G.S.R. 433.—In exercise of the powers, conferred by section 169 of the Representation of the People Act, 1951 (43 of 1951), the Central Government, after consulting the Election Commission hereby makes the following further amendments in the Representation of the People (Conduct of Elections and Election Petitions) Rules, 1956, namely:—

In rule 90 of the said Rules—

- (a) the words, figures and brackets "and 34, sub-rules, (3) and (4) of rule 35 and rules 36" shall be omitted;
- (b) in the proviso, for clause (b) the following clause shall be substituted, namely:—

"(b) sub-rules (1) and (2) of rule 35 shall not apply in relation to a polling station in a council constituency where ballot-papers have been transferred from ballot-boxes to cloth bags or cloth-lined covers under rule 41J in its application to such polling station and references to ballot boxes in rules 37 and 38 in their application in relation thereto shall be construed as including references to such bags or covers; and"

(No. F. 7 (4)/58-Elections)

K. Y. BHANDARKAR,
Secretary.

भाग 7—भारतीय निर्वाचन-आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं
तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

शून्य

अनुपूरक

(देखिये पृष्ठ 588 से 593)

District and Station

[illegible]

DIRECTORATE OF ECONOMICS AND STATISTICS

BULLETIN OF AVERAGE WHOLESALE PRICES IN HIMACHAL PRADESH

No. DES. 117-89/56-XVII

Simla, Wednesday, the 9th July, 1958

No. 5. E.F.

All prices in rupees per standard maund of 82-2/7 lbs. (equivalent to 3,200 tolas)

| Commodity Centre 1 | Prices on | | Commodity Centre 1 | Prices on | |
|--|--------------|--------------|---|--------------|--------------|
| | 20-6-58 2 | 27-6-58 3 | | 20-6-58 2 | 27-6-58 3 |
| | Rs. | Rs. | | Rs. | Rs. |
| A. FOOD GRAINS: | | | B. FOOD GRAIN PRODUCTS AND PULSES: | | |
| 1. WHEAT (Ordinary) | | | 7. WHEAT ATTA | | |
| Per Maund— | | | (Water turbine made) | | |
| Theog | 16.00 | N.R. | Per Maund— | | |
| Rampur | N.R. | 20.50 | Chamba | 21.00 | 20.00 |
| Solan | 14.50 | 14.50 | Kasumpti | 19.00 | 19.00 |
| Chowari | 17.50 | 17.50 | Rampur | N.R. | 24.00 |
| Nahan | 15.00 | 15.50 | Mandi | 20.00 | 20.00 |
| Paonta | 14.00 | 14.00 | Nahan | 16.50 | 16.50 |
| Mandi | 16.50 | 16.50 | Bilaspur | 17.00 | 17.00 |
| Jogindernagar | 16.00 | 16.00 | Average | 19.25* | 19.42 |
| Bilaspur | 16.00 | 16.00 | | | |
| Average | 16.17* | 16.28* | | | |
| 2. PADDY (Medium) | | | 8. GRAM DAL Per | | |
| Per Maund— | | | Maund— | | |
| Rampur | N.R. | 17.00 | Bilaspur | 17.00 | 17.00 |
| Nahan | 12.00 | N.T. | Chamba | 17.50 | 17.50 |
| Paonta | 11.00 | 12.00 | Chowari | 16.00 | 16.00 |
| Average | 13.17* | 14.00* | Kasumpti | 21.00 | 21.00 |
| 3. RICE (Coarse) | | | Rampur | N.R. | 22.50 |
| Per Maund— | | | Mandi | 17.50 | 17.50 |
| Kasumpti | 31.00 | 31.00 | Nahan | 15.50 | 16.00 |
| Theog | 24.00 | N.R. | Sundernagar | 14.00 | N.T. |
| Rampur | N.R. | 30.00 | Average | 17.44* | 17.69* |
| Nahan | 21.00 | 22.00 | | | |
| Paonta | 23.00 | 23.00 | | | |
| Chamba | 22.00 | 22.00 | | | |
| Mandi | 24.00 | 24.00 | | | |
| Sundernagar | 21.00 | 21.00 | | | |
| Average | 24.50* | 24.63* | | | |
| 4. GRAM (Small and Red Variety) Per | | | 9. MOONG (Whole) | | |
| Maund— | | | Per Maund— | | |
| Kasumpti | 17.00 | 17.50 | Bilaspur | 28.00 | 30.00 |
| Rampur | N.R. | 19.00 | Chamba | 31.00 | 33.00 |
| Nahan | 13.00 | 13.00 | Kasumpti | 33.00 | 35.00 |
| Paonta | 12.00 | 12.00 | Theog | 33.00 | N.R. |
| Chamba | 16.50 | 17.00 | Rampur | N.R. | 35.00 |
| Chowari | 16.00 | 16.00 | Mandi | 23.00 | 23.00 |
| Mandi | 16.25 | 16.25 | Nahan | 32.00 | 33.00 |
| Bilaspur | 12.50 | 12.50 | Paonta | 30.00 | 32.00 |
| Sundernagar | 12.00 | 12.75 | Average | 30.00* | 31.75* |
| Average | 14.64* | 15.11 | | | |
| 5. BARLEY Per Maund— | | | 9A. MOONG DAL | | |
| Rampur | N.R. | 22.50 | (Split & Washed) | | |
| Nahan | 10.00 | 11.00 | Per Maund— | | |
| Mandi | 14.00 | 14.00 | Bilaspur | 30.00 | 34.00 |
| Sundernagar | 10.00 | 9.50 | Chamba | 35.00 | 37.00 |
| Average | 12.27* | 14.25 | Kasumpti | 38.00 | 40.00 |
| 6. MAIZE (Red) Per | | | Theog | 36.00 | N.R. |
| Maund— | | | Rampur | N.R. | 40.00 |
| Kasumpti | 15.50 | 16.00 | Mandi | 25.00 | 25.00 |
| Theog | 13.50 | N.R. | Nahan | 21.00 | 22.50 |
| Rampur | N.R. | 17.50 | Paonta | 23.00 | 22.00 |
| Mandi | 13.75 | 13.75 | Average | 25.25* | 26.19* |
| Nahan | 12.50 | 13.00 | | | |
| Paonta | 11.00 | 11.00 | | | |
| Average | 13.88* | 14.13* | | | |
| | | | 10. MASH (Whole) | | |
| | | | Per Maund— | | |
| | | | Bilaspur | 26.00 | 30.00 |
| | | | Chamba | 23.00 | 24.00 |
| | | | Kasumpti | 30.00 | 32.00 |
| | | | Theog | 24.00 | N.R. |
| | | | Rampur | N.R. | 30.00 |
| | | | Mandi | 25.00 | 25.00 |
| | | | Nahan | 21.00 | 22.50 |
| | | | Paonta | 23.00 | 22.00 |
| | | | Average | 25.25* | 26.19* |
| | | | | | |
| | | | 10A. MASH DAL (Split and Washed) Per | | |
| | | | Maund— | | |
| | | | Bilaspur | 32.00 | 34.00 |
| | | | Chamba | 32.00 | 34.00 |

| Commodity Centre 1 | Prices on | | Commodity Centre 1 | Prices on | |
|--|--------------|--------------|---------------------------------------|--------------|--------------|
| | 20-6-58 2 | 27-6-58 3 | | 20-6-58 2 | 27-6-58 3 |
| | Rs. | Rs. | | Rs. | Rs. |
| Kasumpti | .. 36.00 | 36.00 | Theog | .. 22.50 | N.R. |
| Theog | .. 26.00 | N.R. | Mandi | .. 18.00 | 18.00 |
| Mandi | .. 30.50 | 30.50 | Chamba | .. 22.00 | 23.00 |
| Nahan | .. 23.00 | 25.00 | Nahan | .. 20.00 | 22.00 |
| Average | .. 29.91 | 30.92 | Paonta | .. 20.00 | 16.00 |
| 11. MASURE (Whole) | | | Average | .. 20.42 | 20.67* |
| Per Maund— | | | 18. GHEE (Pure Desi) | | |
| Chamba | .. 22.00 | 23.00 | Per Maund— | | |
| Kasumpti | .. 28.00 | 30.00 | Kasumpti | .. 240.00 | 240.00 |
| Rampur | .. N.R. | 16.00 | Mandi | .. 200.00 | 200.00 |
| Theog | .. 16.00 | N.R. | Chamba | .. 190.00 | 190.00 |
| Mandi | .. 20.00 | 20.00 | Nahan | .. 185.00 | 190.00 |
| Nahan | .. 15.50 | 15.00 | Bilaspur | .. 240.00 | 240.00 |
| Average | .. 19.50* | 20.00* | Average | .. 211.00 | 212.00 |
| C. VEGETABLES AND SPICES: | | | 19. TOBACCO (Country leaf) Per Maund— | | |
| 12. POTATOES (Special) | | | Solan | .. 55.00 | 55.00 |
| Per Maund— | | | Sarahan | .. 60.00 | 60.00 |
| Sarahan | .. 8.00 | 8.00 | Average | .. 57.50 | 57.50 |
| Nahan | .. 9.00 | 9.00 | 20. SALT (Sambar Salt) | | |
| Paonta | .. 10.00 | 10.00 | Per Maund— | | |
| Mandi | .. 8.00 | 8.00 | Kasumpti | .. 5.00 | 5.00 |
| Average | .. 8.75 | 8.75 | Mandi | .. 4.00 | 4.00 |
| 12A. POTATOES (Phul) Per Maund— | | | Chamba | .. 6.00 | 5.80 |
| Sarahan | .. 6.00 | 6.00 | Nahan | .. 3.00 | 3.00 |
| Nahan | .. 9.00 | 9.00 | Bilaspur | .. 5.00 | 5.00 |
| Paonta | .. 10.00 | 10.00 | Average | .. 4.60 | 5.46 |
| Mandi | .. 8.00 | 8.00 | 20A. SALT (Rock Salt) Per Maund— | | |
| Average | .. 8.25 | 8.25 | Mandi | .. 3.50 | 3.50 |
| 13. ONIONS (Dry) Per Maund— | | | Average | .. 3.50 | 3.50 |
| Chamba | .. 10.00 | 9.00 | 21. EGGS (of hen) Per Dozen— | | |
| Kasumpti | .. 7.50 | 7.50 | Mandi | .. 2.25 | 2.25 |
| Theog | .. 6.50 | N.R. | Chamba | .. 2.25 | 2.25 |
| Mandi | .. 12.00 | 15.50 | Nahan | .. 1.12 | 1.12 |
| Nahan | .. 4.50 | 5.00 | Bilaspur | .. 2.25 | 2.25 |
| Paonta | .. 6.00 | 6.00 | Average | .. 1.97 | 1.97 |
| Average | .. 7.75 | 8.25* | 22. MILK COW (Un-boiled) Per Seer— | | |
| 14. CHILLIES (Dry Dandicut) Per Maund— | | | Mandi | .. 0.44 | 0.44 |
| Kasumpti | .. 160.00 | 160.00 | Chamba | .. 0.75 | 0.75 |
| Rampur | .. N.R. | 160.00 | Nahan | .. 0.75 | 0.62 |
| Mandi | .. 92.00 | 92.00 | Average | .. 0.65 | 0.60 |
| Nahan | .. 88.00 | 88.00 | 23. MEAT (Goat) Per Seer— | | |
| Average | .. 115.00* | 124.90 | Mandi | .. 1.75 | 1.75 |
| 15. TURMERIC (Haldi Powdered) Per Maund— | | | Chamba | .. 1.75 | 1.75 |
| Chamba | .. 50.00 | 48.00 | Nahan | .. 2.00 | 2.00 |
| Kasumpti | .. 60.00 | 60.00 | Bilaspur | .. 1.75 | 1.75 |
| Mandi | .. 51.00 | 50.00 | Average | .. 1.81 | 1.81 |
| Nahan | .. 40.00 | 40.00 | 24. TEA (Lipton) Per lb.— | | |
| Average | .. 50.25 | 49.50 | Mandi | .. 2.75 | 2.75 |
| 16. GINGER (Adrak) Per Maund— | | | Chamba | .. 2.75 | 2.75 |
| Chamba | .. 29.50 | 29.50 | Bilaspur | .. 2.71 | 2.71 |
| Nahan | .. N.T. | N.T. | Average | .. 2.74 | 2.74 |
| Mandi | .. 20.00 | 20.00 | E. OILS AND OIL SEEDS: | | |
| Average | .. 14.75 | 24.75 | 25. SARSON SEED (White) Per Maund— | | |
| D. PROVISIONS: | | | Mandi | .. 35.00 | 35.00 |
| 17. GUR (Sort II) Per Maund— | | | Jogindernagar | .. 30.00 | 30.00 |
| Kasumpti | .. 20.00 | 22.50 | Nahan | .. 26.00 | 26.00 |
| | | | Average | .. 30.33 | 30.33 |

| Commodity Centre 1 | Prices on | | Commodity Centre 1 | Prices on | |
|---|--------------|--------------|-----------------------------|--------------|--------------|
| | 20-6-58 2 | 27-6-58 3 | | 20-6-58 2 | 27-6-58 3 |
| | Rs. | Rs. | | Rs. | Rs. |
| 26A. SARSON SEED (Yellow) Per Maund— | | | II. MANUFACTURES: | | |
| Rampur | .. N.R. | 24.00 | 37. COARSE CLOTH | | |
| Mandi | .. 30.00 | 32.00 | 20 Yards Piece— | | |
| Jogindernagar | .. 26.00 | 26.00 | Mandi | .. 15.00 | 15.00 |
| Average | .. 25.33* | 27.33 | Chamba | .. 15.00 | 15.00 |
| 27. GROUND NUT (Unshelled) Per Maund— | | | Nahan | .. 20.00 | 20.00 |
| Rampur | .. N.R. | 32.50 | Bilaspur | .. 12.50 | 12.50 |
| Mandi | .. 20.00 | 20.00 | Average | .. 15.63 | 15.63 |
| Chamba | .. 27.50 | 27.50 | 37A. POPLIN 20 Yards | | |
| Average | .. 26.50* | 26.67 | Piece— | | |
| 28. SARSON OIL (Kohlu extracted) Per Maund— | | | Mandi | .. 40.00 | 40.00 |
| Rampur | .. N.R. | 80.00 | Chamba | .. 27.00 | 27.00 |
| Mandi | .. 80.00 | 80.00 | Nahan | .. 40.00 | 40.00 |
| Chamba | .. 83.00 | 80.00 | Bilaspur | .. 30.00 | 30.00 |
| Nahan | .. 76.00 | 76.00 | Average | .. 33.25 | 33.25 |
| Average | .. 80.50* | 79.00 | 38. DHOTI Per Pair— | | |
| F. ANIMAL FEEDS: | | | Mandi | .. 5.99 | 5.00 |
| 29. COTTON SEEDS (Desi Black) Per Maund— | | | Chamba | .. 8.37 | 8.37 |
| Mandi | .. 16.00 | 16.00 | Nahan | .. 10.00 | 10.00 |
| Nahan | .. 14.00 | 14.00 | Bilaspur | .. 12.00 | 12.00 |
| Bilaspur | .. 17.00 | 17.00 | Average | .. 8.84 | 8.84 |
| Average | .. 15.66 | 15.66 | 39. COTTON YARN | | |
| 30. SARSON CAKE (Kohlu made) Per Maund— | | | Per 10 lbs.— | | |
| Kasumpti | .. 17.00 | 18.00 | Chamba | .. 25.00 | 25.00 |
| Mandi | .. 20.00 | 20.00 | Nahan | .. 12.00 | 12.00 |
| Nahan | .. 12.00 | 12.00 | Bilaspur | .. 15.00 | 15.00 |
| Bilaspur | .. 20.00 | 20.00 | Average | .. 17.33 | 17.33 |
| Average | .. 17.25 | 17.50 | 40. GUNNY BAGS | | |
| 31. WHEAT BRAN Per Maund— | | | (B-Twills 2½ lb.) Per 100 | | |
| Kasumpti | .. 9.00 | 9.00 | Bags— | | |
| Mandi | .. 10.00 | 10.00 | Rampur | .. N.R. | 125.00 |
| Sundernagar | .. 10.00 | N.T. | Mandi | .. 100.00 | 100.00 |
| Average | .. 9.67 | 9.67* | Paonta | .. 137.50 | N.T. |
| 32. PADDY BRAN Per Maund— | | | Sarahan | .. 125.00 | 125.00 |
| Mandi | .. 2.50 | 2.50 | Bilaspur | .. 125.00 | 125.00 |
| Sundernagar | .. 3.00 | 3.00 | Average | .. 122.50* | 122.50 |
| Average | .. 2.75 | 2.75 | 41. NAILS (Tata) Per | | |
| G. INDUSTRIAL RAW MATERIALS: | | | Seer— | | |
| 33. COTTON GINNED (Desi) Per Maund— | | | Mandi | .. 0.82 | 0.82 |
| Mandi | .. 80.00 | 80.00 | Nahan | .. 0.75 | 0.75 |
| Bilaspur | .. 75.00 | 75.00 | Average | .. 0.79 | 0.79 |
| Average | .. 77.50 | 77.50 | 42. ROUND IRON | | |
| 34. WOOL (Desi) Per | | | Per Maund— | | |
| Chamba | .. 200.00 | 200.00 | Mandi | .. 54.14 | 54.14 |
| Average | .. 200.00 | 200.00 | Nahan | .. 35.00 | 35.00 |
| 35. TIMBER (Dayar) Per Cubic Foot— | | | Bilaspur | .. 40.00 | 40.00 |
| Mandi | .. 9.00 | 9.00 | Average | .. 43.05 | 43.05 |
| Average | .. 9.00 | 9.00 | 43. KEROSENE OIL | | |
| 36. TIMBER (Kail) Per Cubic Foot— | | | (Elephant Brand) tin | | |
| Mandi | .. 6.50 | 6.50 | of 24 Bottles— | | |
| Average | .. 6.50 | 6.50 | Mandi | .. 8.75 | 8.75 |
| | | | Chamba | .. 9.75 | 9.75 |
| | | | Nahan | .. 6.37 | 6.37 |
| | | | Bilaspur | .. 8.50 | 8.50 |
| | | | Average | .. 8.85 | 8.85 |
| | | | 44. CEMENT Per Bag— | | |
| | | | Mandi | .. 8.80 | 8.80 |
| | | | Chamba | .. 9.88 | 9.88 |
| | | | Nahan | .. 7.25 | 7.25 |
| | | | Bilaspur | .. 8.11 | 8.11 |
| | | | Average | .. 8.51 | 8.51 |
| | | | 45. PAPER FOOLSCAPE | | |
| | | | (10 lbs.) Per Ream— | | |
| | | | Mandi | .. 8.50 | 8.50 |
| | | | Chamba | .. 9.00 | 9.00 |
| | | | Nahan | .. 10.25 | 10.25 |
| | | | Average | .. 9.25 | 9.25 |

| Commodity Centre 1 | Prices on | | Commodity Centre 1 | Prices on | |
|---------------------------------------|--------------|--------------|---------------------------|--------------|---------------------|
| | 20-6-58 2 | 27-6-58 3 | | 20-6-58 2 | 27-6-58 3 |
| | Rs. | Rs. | | Rs. | Rs. |
| 46. WASHING SOAP (Desi) Per Maund— | | | Chamba | .. 5.00 | 5.00 |
| Kasumpti | .. 60.00 | 60.00 | Nahan | .. 5.00 | 5.00 |
| Theog | .. 50.00 | N.R. | Bilaspur | .. 8.00 | 8.00 |
| Mandi | .. 40.00 | 40.00 | Average | .. 6.00 | 6.00 |
| Chamba | .. 50.00 | 48.00 | 49. GOLD Per Tola— | | |
| Nahan | .. 56.00 | 50.00 | Mandi | .. 107.50 | 107.50 |
| Average | .. 51.20 | 49.60 | Chamba | .. 112.00 | 103.00 |
| I. MISCELLANEOUS: | | | Average | .. 109.75 | 107.75 |
| 47. FIREWOOD Per Maund— | | | 50. SILVER Per 100 Tolas— | | |
| Mandi | .. 2.00 | 2.00 | Mandi | .. 181.00 | 181.00 |
| Chamba | .. 2.00 | 2.00 | Chamba | .. 194.00 | 194.00 |
| Nahan | .. 1.50 | 1.50 | Average | .. 187.50 | 187.50 |
| Bilaspur | .. 2.50 | 2.50 | | | |
| Average | .. 2.00 | 2.00 | N.A. | = | Not Available. |
| 48. CHARCOAL Per Maund— | | | N.Q. | = | Not Quoted. |
| Mandi | .. 6.00 | 6.00 | N.R. | = | Not Received. |
| | | | N.T. | = | No Transaction. |
| | | | U.V. | = | Under Verification. |
| | | | * | = | Estimated. |

